## MACOMB COUNTY INDEX OF SUPPORTING DOCUMENTS FOR

## **D-12** Center of Section 32

## CLINTON TOWNSHIP T. 02 N., R. 13 E.

#### **SECTION 1**

| <u>DATE</u> | ITEM DESCRIPTION |
|-------------|------------------|
| 2016        | INDEX            |
| 2016        | PHOTOS OF CORNER |

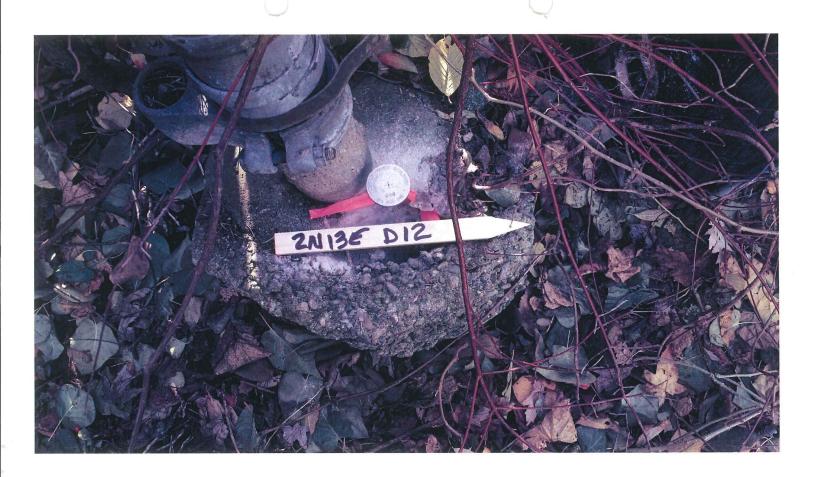
|   | SECTION     | 2                 |
|---|-------------|-------------------|
|   | <u>DATE</u> | ITEM DESCRIPTION  |
| 1 | 2016        | LCRC              |
| 2 | 2016        | SURVEYOR'S REPORT |
| 3 | 2016        | FIELD NOTES       |

#### **SECTION 3**

|   | <u>DATE</u> | ITEM DESCRIPTION                           |
|---|-------------|--|
| 1 | 1875        | Atlas Clinton Twp                          |
| 2 | 1895        | Atlas Clinton Twp                          |
| 3 | 1916        | Atlas Clinton Twp                          |
| 4 | 2015        | PLAT BOOK MAP                              |
| 5 | 2015        | COMPOSITE MAPS WITH AFRIAL IMAGE & TAX MAP |

#### **SECTION 4**

|    | <u>DATE</u> | RECORD ITEM AND SOURCE                           | SURVEYOR & LICENSE |
|----|-------------|--|--------------------|
| 1  | 1818        | GLO Plats, County records                        | WM Preston         |
| 2  | 1920 - 1940 | (estimated date) Parcel Drawing-Sec 32           | na                 |
| 3  | 1959        | Moulin Rouge East Sub. No. 4 L.44, P.031         | WE Menzel, #7313   |
| 4  | 1959        | Moulin Rouge East Sub. No. 5 L.44, P.033         | WE Menzel, #7313   |
| 5  | 1970s       | (estimated date) Real Estate Book Map Section 32 | na                 |
| 6  | 1976        | LCRC L.3004, P.130                               | WJ Coulter, #14760 |
| 7  | 1976        | Villa Industrial Sub. No. 1 L.67, P.28           | WJ Coulter, #14760 |
| 8  | 1977        | Villa Industrial Sub. No. 2 L.70, P.9            | WJ Coulter, #14760 |
| 9  | 1978        | Maria Industrial Sub. No. 2 L.73, P.44           | WJ Coulter, #14760 |
| 10 | 1979        | Cross Industrial Park Sub No. 1 L.74, Pgs.5-6    | WJ Coulter, #14760 |







# NORTH



EAST



## SOUTH



# WEST



6151950 PAGE 1 OF 4 LIBER 24469 PAGE 405 12/28/2016 02:17:01 P.M. MACOMB COUNTY, MI SEAL CARMELLA SABAUGH, REGISTER OF DEEDS

## Land Corner Recordation Certificate 2016 Annual Grant Agreement

Authority: MICH. 1970 PA 74, MCL 54.205

Surveyor's Name:

Chris Asiala

Field Survey Date: 9-24-2016

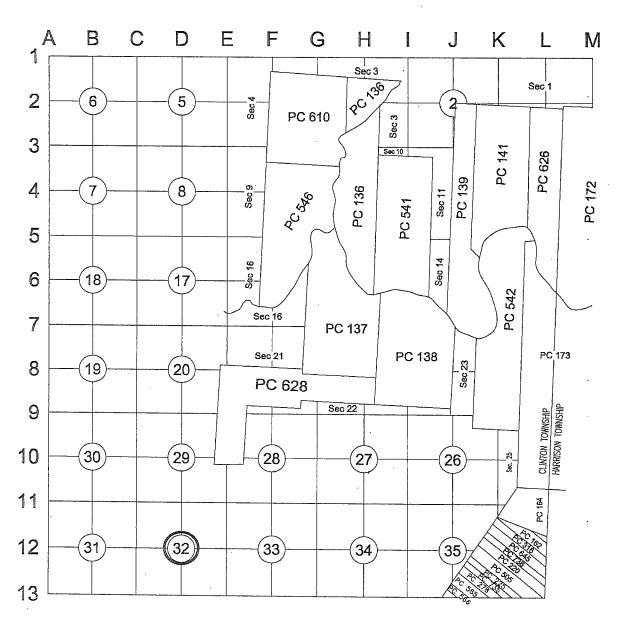
For Corner(s) in:

Macomb County

Municipality: Clinton Township

|   | *                        |      |         |             |     |             |
|---|--------------------------|------|---------|-------------|-----|-------------|
| Corner Type                             | Section<br>Private Claim | S    | urvey T | ownship     |     | Corner Code |
| Original Public Land<br>Survey Corner   | S/PC                     | Т    | N       | R           | _ E |             |
| Property Controlling<br>Corner          | S/PC                     | Τ    | N       | R           | _ E |             |
| Property Corner                         | S/PC                     | Τ    | N       | R           | _ E |             |
| Protracted Public<br>Land Survey Corner | S/PC <b>Sec. 32</b>      | T 02 | N       | R <b>13</b> | Ε   | D-12        |

#### Other Corner Code Description:



#### Part A: Corner History:

|    | DATE           | RECORD ITEM AND SOURCE                              | SURVEYOR & LICENSE | CORNER DESCRIPTION  |
|----|----------------|---|--------------------|---|
|    |                |   |                    |   |
| 1  | 1818           | GLO Plats, County records                           | WM Preston         | Corner was not set during original survey.                                    |
| 2  | 1920 -<br>1940 | (estimated date) Parcel Drawing-Sec 32              | na                 | Shows 1/4 lines   |
| 3  | 1959           | Moulin Rouge East Sub. No. 4 L.44, P.031            | WE Menzel, #7313   | COS is Point of Beginning   |
| 4  | 1959           | Moulin Rouge East Sub. No. 5 L.44, P.033            | WE Menzel, #7313   | COS is Point of Commencement  |
| 5  | 1970s          | (estimated date) Real Estate Book Map<br>Section 32 | na                 | ·   |
| 6  | 1978           | LCRC L.3004, P.130                                  | WJ Coulter, #14760 | 4" diam. Steel corner fence post, 8' high (found). No witnesses recovered     |
| 7  | 1976           | Villa Industrial Sub. No. 1 L.67, P.28              | WJ Coulter, #14760 | Shows dimension to north 1/4 corner   |
| 8  | 1977           | Villa Industrial Sub. No. 2 L.70, P.9               | WJ Coulter, #14760 | SW corner of plat is the COS. Shows dimension to north 1/4 corner             |
| 9  | 1978           | Maria Industrial Sub. No. 2 L.73, P.44              | WJ Coulter, #14760 | The south line of plat is on the East & West 1/4 line. No dimension is given. |
| 10 | 1979           | Cross Industrial Park Sub No. 1 L.74, Pgs.5-6       | WJ Coulter, #14760 | NW corner of plat is the COS. Shows dimension to south 1/4 corner             |

#### Part B: Surveyor's Report on Perpetuation, Restoration, Reestablishment or Monumentation of Corner:

A 4" diameter and 8' tall steel fence post (leaning to the east) was found at the center of section 32. The steel post is as described in Coulter's 1978 LCRC, however, none of his witnesses were found. The corner is the SW corner of Villa Industrial Sub No. 2 and the NW corner of Cross Industrial Park No. 1. The corner is on the east line of Moulin Rouge East Sub No. 4. There is a chain link fence running to the south along the 1/4 line. The corner is 5.28' west of a concrete screen wall running north & south.

The adjacent measurements to the North and South check well.

Measurements to adjacent corners:

| D-12 to C-12.   | D-12 to D-11                   | D-12 to E-12    | D-12 to D-13                   |
|-----------------|--------------------------------|-----------------|--------------------------------|
| 2702.62' M 2016 | 2646.37' M 2016                | 2709.60' M 2016 | 2689.20' M 2016                |
|                 | 2646.45' 1976 Villa Industrial |                 | 2689.70' 1979 Cross Industrial |
|                 | Sub No.1                       |                 | Park Sub No. 1                 |
|                 | 2646.45' 1977 Villa Industrial |                 |                                |
|                 | Sub No.2                       |                 |                                |

#### Part C: Field Evidence of Perpetuation or Monumentation of Corner:

I set a ½" x 18" Iron rebar drilled into the concrete foundation for the fence post. I set a 2" aluminum cap stamped "MACOMB COUNTY MONUMENT MI ACT 345 CAA 49376 D-12 on the iron rod.

### Accessories:

Witness ties are as follows:

N02°E 56.87' Center of 4" wood fence post. (56.71' record to lot corner per Moulin Rouge East Sub. No. 4)

Due E 100.19' Northwest corner of building #33901 Riviera.

S05°W 3.31' Center of 2" diameter steel fencepost.

Due W 1.72' Set MAG nail above a found PK nail in north face of U. pole.

N20°W 23.33' Northeast corner of concrete foundation for garage behind house #33830 Janet.

Land Corner Recordation Certificate T 02 N R 13 E Code D-12 Page 2 of 4

Date of Observation

Latitude

Longitude

Datum and Adjustment Year

**Epoch Date** 

12-14-2016

N 42 32 47.35766

W 82 56 23.98215

NAD83 (2011)

2010.0000

Method for Latitude-Longitude determination: NGS OPUS Solution

State Plane Coordinates in international feet:

N- 384,625.73 E-13,507,774.29

Standard Deviation: N-0.03/E-0.03

South Zone

Combined Factor: 0.99990038

NGSPID: DI6134

Survey Method: MC GPS Orthometric Height: 612.90' Elev. Datum: NAVD88

9–24–2016 MD. I, Christopher A. Asiala, P.S., in a field survey on December 14th, 2016, certify under the requirements of the State Survey and Remonumentation Act, 1990 PA 345, MCL 54.261 to 54.279, and the Corner Recordation Act, 1970 PA 74, MCL 54.201 to 54.210d, that the corner identified and described hereon has been perpetuated or monumented as described in Parts A, B, and C above, pursuant to the laws and rules of the State of Michigan.

Christopher A. Asiala, P.S.

December 23, 2016

Date

49376

Professional Surveyor's License No.:

Prepared By:

Giffels Webster

28 W. Adams, Suite 1200

Detroit, MI 48226

I, Martin C. Dunn, state that the corner(s) identified and described hereon and perpetuated or monumented as described in Parts A, B, and C above was presented to and reviewed by the Peer Review Group on October 11, 2016 and is accepted for filing in the Macomb County Remonumentation Program.

Martin C. Dunn, P.S.

Macomb County Surveyor Representative

License No. 30081

Land Corner Recordation Certificate

OF MI

A. ASIALA

PROFESSIONA SURVEYOR

No.

49376 ESSION

02

\_\_13 E

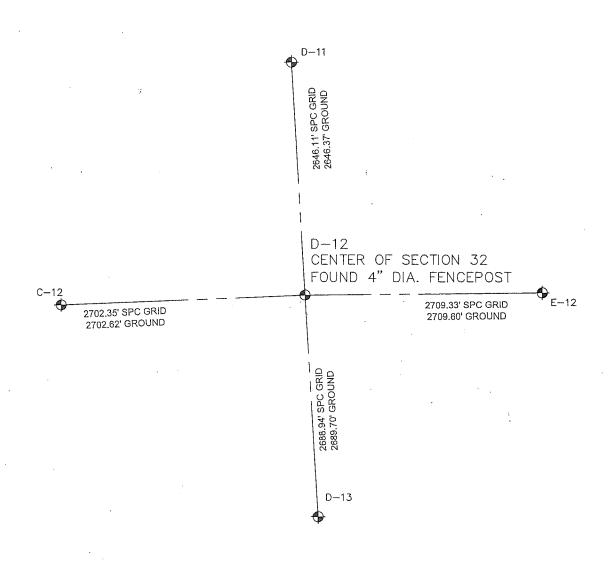
Code D-12

Page 3 of 4

## SKETCH OF CORNER LOCATION



Liber 24469 Fase 408



CLINTON TOWNSHIP

2016 MACOMB COUNTY REMON



28 West Adams Road Suite 1200 Detroit, MI 48226 p (313) 962-4442 f (313) 962-5068

| Executive:       | JNR           |
|------------------|---------------|
| Manager:         | CAA           |
| Designer:        | CAA           |
| Quality Control: | Reviewer      |
| Section:         | Section 32    |
|                  | T-02-N R-13-E |

Macomb County Register of Deeds

| DATE: | ISSUE: | Date:      |
|-------|--------|------------|
|       |        | Scale      |
|       |        | Shee       |
|       |        | Proje      |
|       |        |            |
|       |        | Copy       |
|       |        | Copy<br>No |
|       |        |            |

| Date:    | 12-19-2016 |  |  |
|----------|------------|--|--|
| Scale:   | NTS        |  |  |
| Sheet:   | 4 OF 4     |  |  |
| Project: | 13784.72   |  |  |
|          |            |  |  |

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T 02

R <u>13</u> E

Land Corner Recordation Certificate D-12 Code \_

## D-12, Center of Section 32

Clinton Township T-02-N, R-13-E 2016 Macomb Remonumentation Report.

The township was subdivided in 1817 by WM Preston. The Center of Sections were not set in the original surveys.

### Records:

|    | <u>DATE</u>    | RECORD ITEM AND SOURCE                              | SURVEYOR & LICENSE | CORNER DESCRIPTION  |
|----|----------------|---|--------------------|---|
| 1  | 1818           | GLO Plats, County records                           | WM Preston         | Corner was not set during original survey.                                    |
| 2  | 1920 -<br>1940 | (estimated date) Parcel Drawing-<br>Sec 32          | na                 | Shows 1/4 lines   |
| 3  | 1959           | Moulin Rouge East Sub. No. 4<br>L.44, P.031         | WE Menzel, #7313   | COS is Point of Beginning   |
| 4  | 1959           | Moulin Rouge East Sub. No. 5<br>L.44, P.033         | WE Menzel, #7313   | COS is Point of Commencement  |
| 5  | 1970s          | (estimated date) Real Estate Book<br>Map Section 32 | na                 |   |
| 6  | 1978           | LCRC L.3004, P.130                                  | WJ Coulter, #14760 | 4" diam. Steel corner fence post, 8' high (found). No witnesses recovered     |
| 7  | 1976           | Villa Industrial Sub. No. 1 L.67,<br>P.28           | WJ Coulter, #14760 | Shows dimension to north 1/4 corner   |
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| 9  | 1978           | Maria Industrial Sub. No. 2 L.73,<br>P.44           | WJ Coulter, #14760 | The south line of plat is on the East & West 1/4 line. No dimension is given. |
| 10 | 1979           | Cross Industrial Park Sub No. 1<br>L.74, Pgs.5-6    | WJ Coulter, #14760 | NW corner of plat is the COS.<br>Shows dimension to south 1/4<br>corner       |

#### **Summary:**

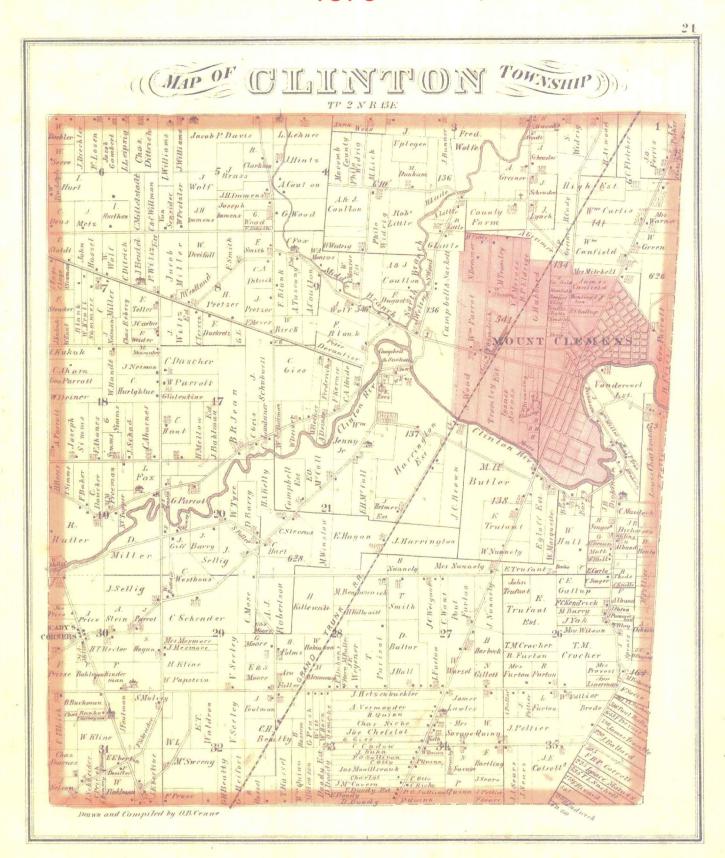
A 4" diameter and 8' tall steel fence post (leaning to the east) was found at the center of section 32. The steel post is as described in Coulter's 1978 LCRC, however, none of his witnesses were found. The corner is the SW corner of Villa Industrial Sub No. 2 and the NW corner of Cross Industrial Park No. 1. The corner is on the east line of Moulin Rouge East Sub No. 4. There is a chain link fence running to the south along the ¼ line. The corner is 5.28' west of a concrete screen wall running north & south.

The adjacent measurements to the North and South check well.

#### Measurements to adjacent corners:

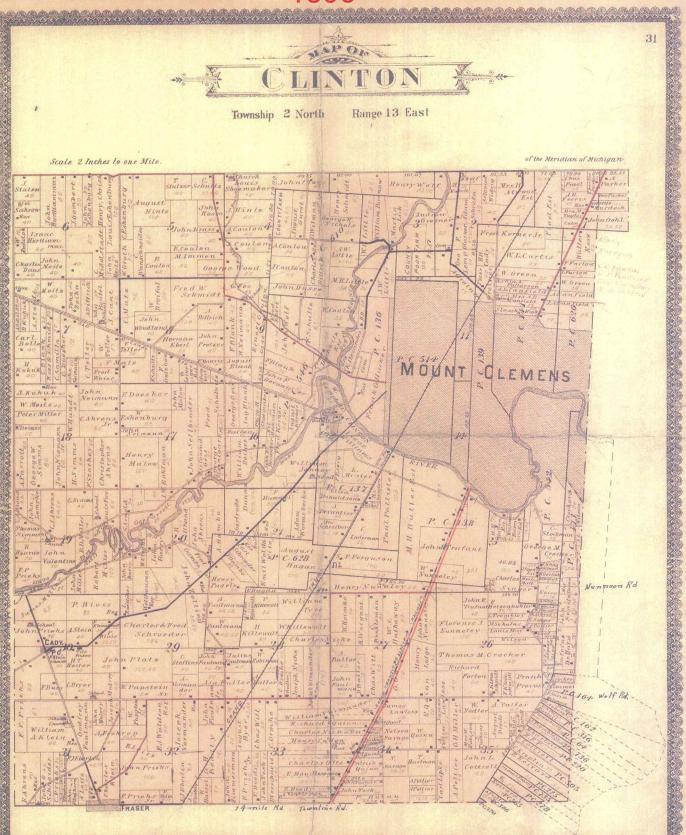
| D-12 to C-12    | D-12 to D-11        | D-12 to E-12    | D-12 to D-13              |
|-----------------|---------------------|-----------------|---------------------------|
| 2702.62' M 2016 | 2646.37' M 2016     | 2709.60' M 2016 | 2689.20' M 2016           |
|                 | 2646.45' 1976 Villa |                 | 2689.70' 1979 Cross       |
|                 | Industrial Sub No.1 |                 | Industrial Park Sub No. 1 |
|                 | 2646.45' 1977 Villa |                 |                           |
|                 | Industrial Sub No.2 |                 |                           |

| REMONUMENTAT   | ION FIELD REPORT   |
|--|--|
| DATE: 9-24-16 CREW: _  | 0A, MG   |
| WEATHER: 70° Snnny   |  |
| PRIVATE CLAIM No.:   | A B C D E F G H 1 J K L M  2 6 5 Posto 2 2 3 3 3 4 5 5 9 9 9 8     |
| TOWNSHIP: Clinton  | 27 J J J J J J J J J J J J J J J J J J J                           |
| TOWN 02 - N  | 6 - 18 17 - 17 / 2 - 14 - 24 - 24 - 24 - 24 - 24 - 24 -            |
| RANGE 13-E   | 7 PC 138 PC 17   |
| CORNER CODE:   | 9  |
| DEPTH:   | 10 30 29 28 27 28 5  |
|  | 12 - 31, - 32 - 33 - 34 - 35                                       |
| LOCATION OF CORNER Behind 33   | 13<br>401 B.V. Fra Drive .   |
| WHAT WAS FOUND? 4" diameter mo   | l 8' till Strel fince Post   |
| -x-x-  | É Wood Fince Post  |
| NE Corner of  Concrete foiting of  gamps & Honse # 33830  N20° W, 23,33'  Danet                | 5.28 Dne East:<br>100.19 #33901<br>RIVIERA                         |
| Fol PK Nail in  North Face of h. Pute  Set Mith Mail W/washer  Abote Fad Mail  Doe West, 1.72' | \$\frac{\pmatrix}{2" diameter}\$  5 teel ferre Post  5 05°W, 3,31' |

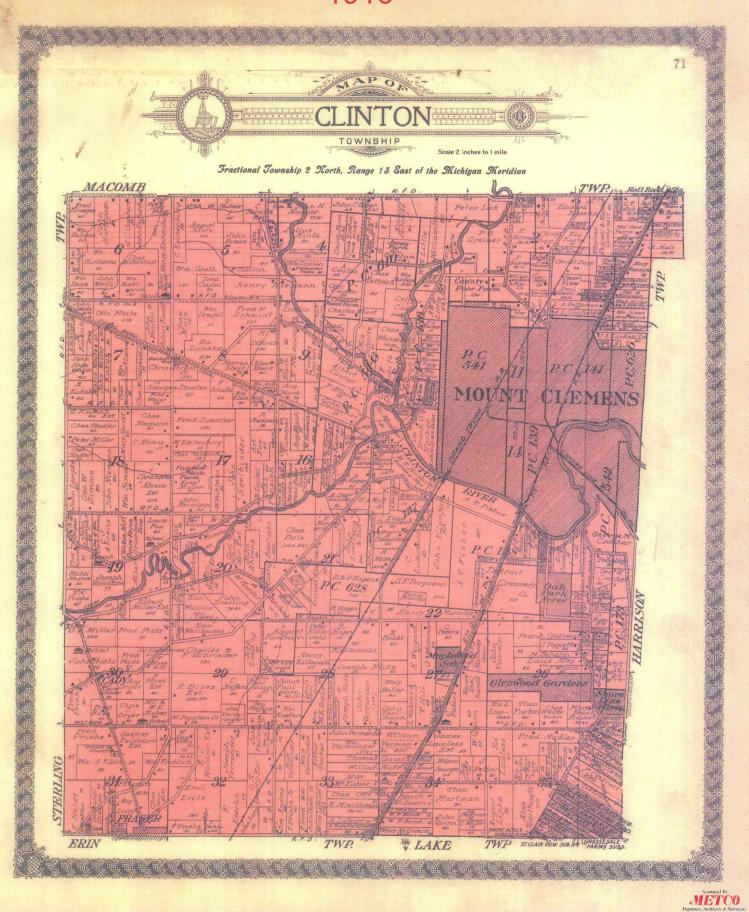


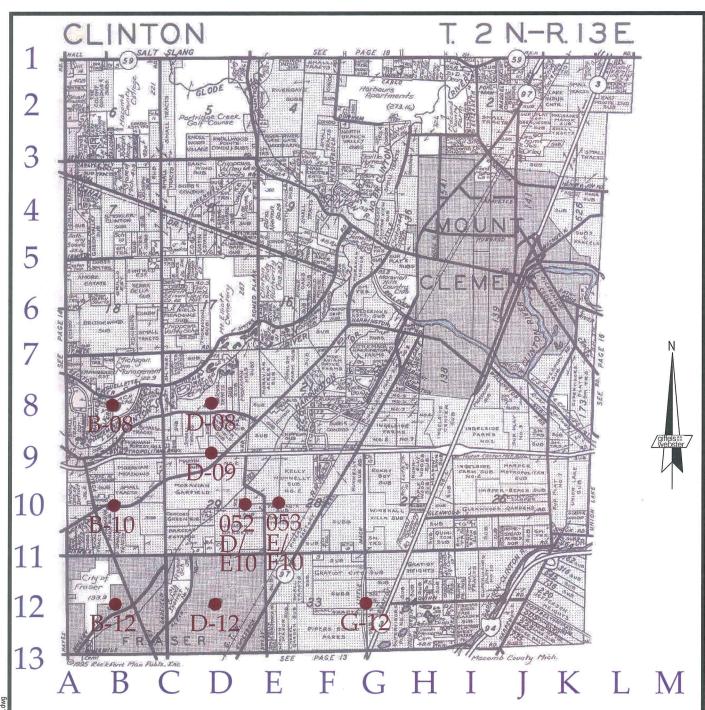


# 









B08, B10, B12, D08, D09, D12, G12,

#### Other Codes:

**052 D/E10**: Intersection of the East-West 1/4 Line of Fractional Section 29 with the West Line of Private Claim 628,

**053 E/F10:** Intersection of the East-West 1/4 Line of Fractional Section 28 with the East Line of Private Claim 628.



6303 26 Mile Road Suite 100 Washington, MI 48094 p (586) 781-8950 f (586) 781-8951 www.giffelswebster.com Executive: J.N.R.

Manager: C.A.A.

Designer: J.Z.B.

Quality Control: C.A.A.

B08, B10, B12,

D08, D09, D12, G12

052, 053

T-02-N R-13-E

MACOMB COUNTY REMONUMENTATION PROGRAM 2016

| Date:    | 04/15/16 |
|----------|----------|
| Scale:   | N.T.S.   |
| Sheet:   | 1 OF 1   |
| Project: | 13784.72 |

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MEMPHOD ANNANIA TOWNSHIP ST. CLESCHE CLINTON TOWNSHIP en live



Legend









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# Legend

Pilated Area Boundary Lie
Property Line
Property Split Line
Property Combined Line
Township Boundary Line
Traverse Line
Dimension Extent Marks



FRASER E.1/2 N.W.1/4 SEC.32 T.2N. R.13E.











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DESCRIPTION OF PERMANENT REAL ESTATE NOEX NUMBER

13 - 19 - 302 - 018

NUMBER
N

# Legend

Platted Area Boundary Lir
Property Line
Property Split Line
Property Combined Line
Township Boundary Line
Traverse Line
Dimension Extent Marks

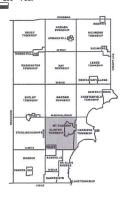
Dimension Start Marks











DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER

13 - 19 - 302 - 018

NAMED
NAMED Legend

FRASER E.1/2 N.E.1/4 SEC.32 T.2N. R.13E.

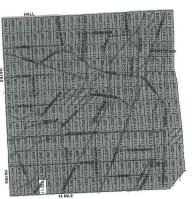












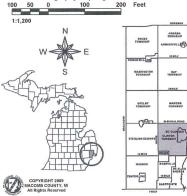












MEMPHOS

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\*\*\*\*\*\*\*

DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER

13 - 19 - 302 - 018

NAREA CONTROL OF THE PROPERTY OF THE PERMANENT REAL ESTATE INDEX NUMBER RE SUB AREA NUMBER INTERPRETARION INCOME INTO A SECTION INCOME.

## Legend

Platted Area Boundary Lin
Properly Line
Properly Split Line
Properly Combined Line
Township Boundary Line
Traverse Line
Dimension Extent Marks
Dimension Start Marks

FRASER E.1/2 S.W.1/4 SEC.32 T.2N. R.13E.





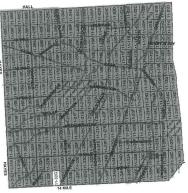






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Palated Area Boundary Lin
Properly Line
Properly Split Line
Properly Split Line
Properly Combined Line
Township Boundary Line
Traverse Line
Dimension Extent Marks
Dimension Start Marks

FRASER W.1/2 S.E.1/4 SEC.32 T.2N. R.13E.









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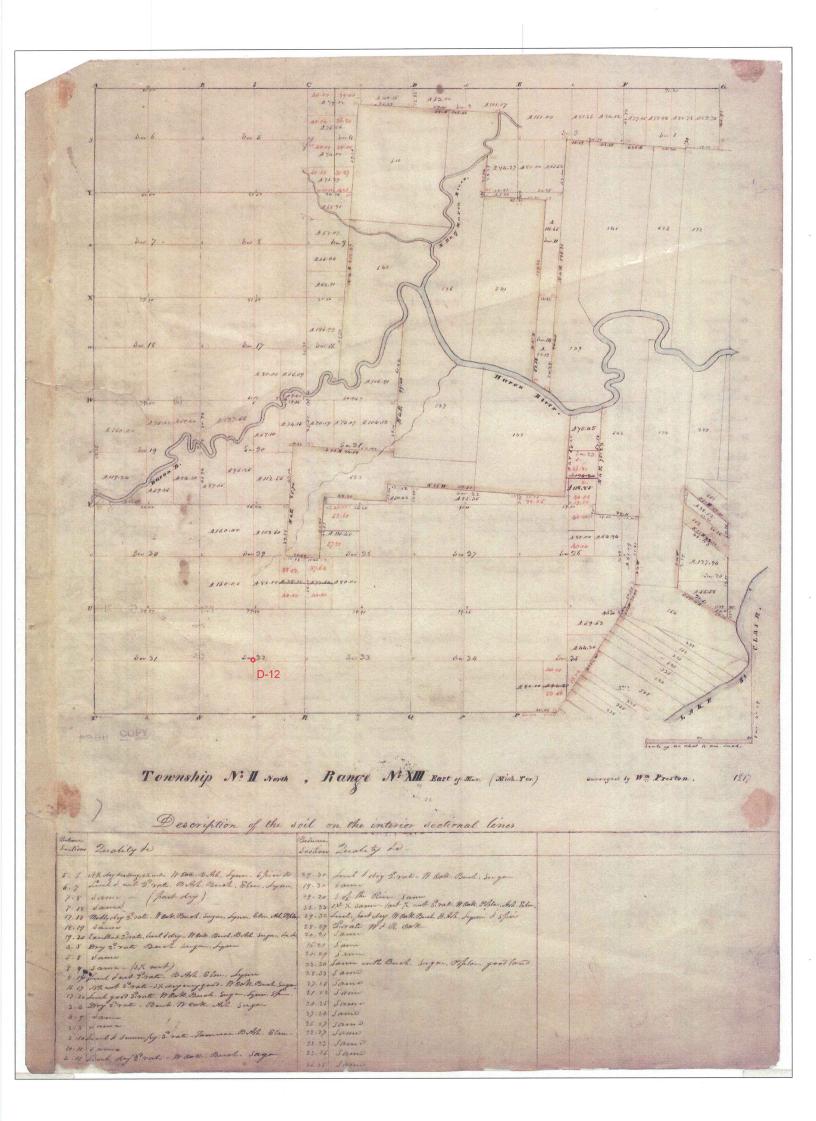


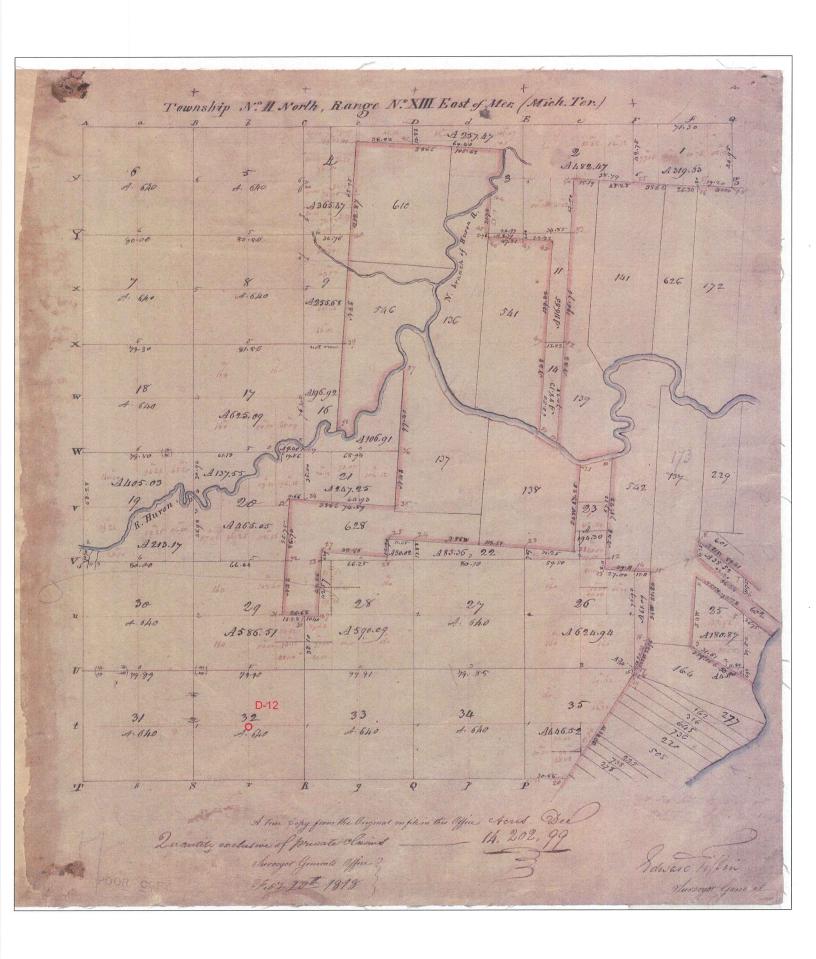


# Platted Area Boundary Lin Property Line Property Combined Line Property Combined Line Township Boundary Line Traverse Line Dimension Extent Marks









# MOULIN ROUGE EAST SUB. No.4

PARTS OF THE S.W. 1/4 AND THE N.W. 1/4 OF SEC. 32, T.2 N., R. 13 E.,

429321

CITY OF FRASER, MACOMB

chai

hide

4000

80

1696

4 PS KNOW ALL MEN BY THESE PRESENTS, that we, George Puls and Erna Puls, his wife, and Theodore Puffpaff and Mabel Puffpaff, his wife, as proprietors, and John Palumbo and Ann Palumbo, his wife, and Maurice Cooper and Eleanor Cooper, his wife, and A. Salvatore, a single man,

| and James A. Colgrove and Virginia Co   | lgrove, his wife, and Owen P.                            |
|---|--|
| Colgrove and Gloria Colgrove, his wif<br>married woman, and Fraser Courts, Inc<br>Charles J. Merrill, President, and Pa   | e, and Nea C. Colgrove, a                                |
| Charles J. Merrill, President, and Pa   | ul Threm, Secretary, and                                 |
| Dexwood Apartment Co., a Michigan co-   | partnership by Albert J.                                 |
| Goodman, Sam Goodman and Hyman Goodma<br>Company, a Michigan corporation by Ir  | n, sole partners, and Mou Land                           |
| Lawrence Eisenberg, Secretary, as ven   | dees, have caused the land                               |
| embraced in the annexed plat to be su   | rveyed, laid out and platted                             |
| to be known as "Moulin Rouge East Sub<br>and the N.W. 1/4 of Sec. 32, T.2N., R  | . No. 4" parts of the S.W. 1/4                           |
| County, Michigan, and that the street   | s as shown on said plat are                              |
| hereby dedicated to the use of the pureasements as shown on said plat are h   | blic, and that the private                               |
| public utilities or for specific uses   | ereby reserved for the use of as noted thereon, and that |
| no permanent structures are to be ere-  | cted within the lines of said                            |
| easements.  |  |
| Witnesses:  | 00   |
| WITHEBSES   | Lecorne Cul  |
| COLD I WILL   | George Puls  |
| AL BERE W BOOKE   | Erna Puls  |
| 00 - 01 -   | Erna Puls  |
| Llorge T Tokento  | adl 1 . P 11 11  |
| GEORGE F. ROBERTS   | Theodore Puffpari  |
|   | 0.0000000000000000000000000000000000000                  |
|   | Mabel Juffpald   |
|   | Mabel Puffpaff   |
| EXAMINED AND APPROVED   | Man allend   |
| Date SUNE 25, 1959  | John Palumbo   |
|   | 11- 1/ Tales also  |
| Frank 894 mandes  | Ann Palumbo  |
| Frank S. Szymposti  | m " Comment  |
| ON ON GENERAL   | Maurice Cooper   |
| Marker of   |  |
| Plat Engineer   | Eleanow Cooper   |
| REGISTER'S OFFICE   | Eleanor Cooper   |
| COUNTY OF MACOMB  | a Sulvatore  |
| Received for Record   | A. Salvatore   |
| June 26 1959  | soms a Coloran   |
| (at 7:24, o'clock . M., and recorded  | James A. Colgrove  |
| in Vol. ++ of flate   | Vineini Colegrane  |
| Page 22 100 Page 100 | Virginia Colegrove Virginia Colgrove                     |
| EXAMINED AND APPROVED TOLING DEPLATE  | 0 000  |
|   | Owen P. Colgrove   |
| Date Register of Deeds  | Daia Caliniate   |
| Frage of manuales   | Gloria Colgrove  |
| Fishk S. Snomanatil   |  |
| AUDITOR GENERAL   | nea C. Colegrove   |
| By  | Néa C. Colgrove  |
| Y Pint Engineer   | Fraser Courts, Inc.                                      |
|   | By Toules Jumpe  |
| 000.  | Charles J. Merrill, President                            |
| Come R. CEdrangero  | (.)  |
| ABUE E. GIARDINO  | (Saul Threm  |
| BERNARD F. SAMS.  | Paul Threm, Secretary                                    |
|   |  |
|   | Dexwood Apartment Co.                                    |
|   | By allert & Loodinan                                     |
| 17 10 .   | Albert J. Goodman  |
| Charle C. CIRENVINO   |  |
| ANNE E. CIMENVINO   | Sam Goodman  |
| 15 1 1  |  |

Hyman Goodman

BERNARD F. SAMS

By A. Hotchkiss, President

COUNTY, MICHIGAN ACKNOWLEDGMENTS

SHEET ZOFZ SHEETS

STATE OF MICHIGAN) SS. County of Macomb ) Ss.

On this day of Man, 1959, before me, a Notary Public in and for said County, personally came the above named George Puls and Erna Puls, his wife, and Theodore Puffpaff and Mabel Puffpaff, his wife, and John Palumbo and Ann Palumbo, his wife, and Maurice Cooper and Eleanor Cooper, his wife, and A. Salvatore, a single man, and James A. Colgrove and Virginia Colgrove, his wife, and Owen P. Colgrove and Gloria Colgrove, his wife, and Nea C. Colgrove, a married woman, known to me to be the persons who executed the above dedication and acknowledged the same to be their free act and deed.

My Commission expires

ALBERT H. POOCE Notary Public, Macomb County

STATE OF MICHIGAN) SS. County of Macomb )

On this day of lay of l

My Commission expires

ANNE R. CIARA ANNE E. CIRRAVINO
Notary Public, Macomb County

STATE OF MICHIGAN) SS. County of Macomb )

Mag 13 1962

On this 17 day of , 1959, before me, a Notary Public in and for said County, personally came the above named Albert J. Goodman, Sam Goodman and Hyman Goodman, to me personally known, who being each by me duly sworn did say that they are the sole partners of the Dexwood Apartment Co., a Michigan registered co-partnership, and the said Albert J. Goodman, Sam Goodman and Hyman Goodman acknowledged said instrument to be the free act and deed of said co-partnership.

My Commission expires

ANNE R. CIARAVINO Notary Public, Macomb County

May 13, 1962 STATE OF MICHIGAN) SS. County of Macomb )

My Commission expires

Bytes Cander Bytes CAMOEN Notary Public, Macomb County

February 15, 1960

The land embraced in the annexed plat of "Moulin Rouge East Sub. No. 4" parts of the S.W. 1/4 and the N.W. 1/4 of Sec. 32, T.2N., R.13E., City of Fraser, Macomb County, Michigan, comprises lots 337 to 436 (both inclusive) and is described as follows: Beginning at the center post of Sec. 32, T.2N., R.13E., thence along the N & S 1/4 line of said Sec. 32, S 0°13'30" E 643.29 ft., thence along the North boundary of "Moulin Rouge East Sub. No. 3", 89°46'30" W 120.00 ft., and N 61°55'50" W 74.96 ft.; and 89°46'30" W 549.00 ft., thence N 0°13'30" W 300.00 ft., thence N 89°46'30" B 102.00 ft., thence N 0°13'30" W 139.30 ft., thence N 04°03'51" E 120.34 ft., thence N 0°13'30" W 139.30 ft., thence 8 99°46'30" W 180.00 ft., thence N 0°13'30" W 186.81 ft., thence 8 89°35'38" B 305.20 ft., thence along said N & S 1/4 line of Sec. 32, S 0°07'30" E 659.49 ft. to the point of beginning.

CERTIFICATE OF MUNICIPAL APPROVAL

I hereby certify that this plat has been approved by the City Council of the City of Fraser at a meeting held 1959, and that the width of lots is in compliance with requirements of Section 30, Act 172 of 1929 as amended, and that adequate security has been deposited with the municipality to ensure the installation of public sanitary sewer and water facilities within the plat.

Richard E. Nicolai, Clerk

Approved: Edgar Beck, Mayor

SURVEYOR'S CERTIFICATE

I hereby certify that the plot hereon delineated is a correct one, and that permanent monuments consisting of Iran roat at least one half inch in diameter and 30 inches in length, encased in concrete cylinders four inches in diameter and 36 inches in length, have been set at points marked thus (O) as thereon shown at all segles in the boundaries of the land platted, at all intersections of the lines of streets with the boundaries of the plat.

m the boundaries of the plot.

William & Mangel

William B. Mongel

# MOULIN ROUGE EAST SUB. Nº 5

PARTS OF THE S.W. 1/4 AND THE N.W. 1/4 OF SEC. 32, T.2 N., R. 13 E.,

CITY OF FRASER, MACOMB

COUNTY , MICHIGAN

429322

DEDICATION

8

3

Retrictions

Alex

1329

83 4

NNOW ALL MEN BY THESE PRESENTS, that we, George Puls and Erna Puls, his wife, and Theodore Puffpaff and Mabel Puffpaff, his wife, as proprietors, and John Palumbo and Ann Palumbo, his wife, and Maurice Gooper and Eleanor Cooper, his wife, and A. Salvatore, a single man, and James A. Colgrove and Virginia Colgrove, his wife, and Nea C. Colgrove, a married woman, and Fraser Courts, Inc., a Michigan corporation by Charles J. Merrill, President, and Paul Threm. Secretary, and Dexwood Apartment Co., a Michigan co-partnership by Albert J. Goodman, Sam Goodman, and Hyman Goodman, sole partners, and Mou Land Company, a Michigan corporation by Ira A. Hotchkiss, President, and Lawrence Eisenberg, Secretary, as vendees, have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as "Moulin Rouge East Sub. No. 5" parts of the S.W. 1/4 and the N.W. 1/4 of Sec. 32, T.2N., R.13E., City of Fraser, Macomb County, Michigan, and that the streets as shown on said plat are hereby dedicated to the use of the public, and that the private easements as shown on said plat are hereby reserved for the use of public utilities or for specific uses as noted thereon, and that no permanent structures are to be erected within the lines of said easements.

| no permanent structures are to be |                   |
|-----------------------------------|-------------------|
| /itnesses:                        | Scarge Ce         |
| allest Had                        | George Puls       |
| RUGERT H. POOLE                   | Erna Puls         |
| GEORGE F. ROSERTS                 | Theodore Puppea   |
| O                                 | Theodore Puffpaff |
|                                   | Mabel Puffpaff    |
|                                   | John Palumbo      |
| EXAMINED AND APPROVED             | Ann Palumbo       |
|                                   |                   |

Fraud 894 mandel

Frank S. Szymanski AUDITOR GENERAL

THIS IS TO CERTIFY THAT ACCORDING TO THE COUNTY TREASHREYS RECORDS THERE ARE NO TAX LICES ON THIS PROPERTY AND THAT TAXES ARE PAID FOR FIVE YEARS FREYOUS TO DATE OF THIS INSTRUMENT. EXCEPT 19.

NO. 11 DATE ST. 1 Lynn Whalen, MACOMB COUNTY TREASURER PER TAXES NOW BEING COLLECTED.

ANNE R. CIARANINO

CERTIFICATE OF MUNICIPAL APPROVAL

Fraser Courts, Inc. Charles J. Merrill President

Dexwood Apartment Co. Albert J. Goodman

Hyman Goodman

Richard E. Nicolai, Clerke Jack. O'clock. M., and recorded in Vol. 44 of the on

3 Proc 1/2 24 +

Approved: Edgar Begk, Mayor

ACKNOWLEDGMENTS

SHEET Z OF 2 SHEETS

STATE OF MICHIGAN) County of Macomb ) SS.

On this day of plane, 1959, before me, a Notary Public in and for said County, personally came the above named George Puls and Erna Puls, his wife, and Theodore Puffpaff and Mabel Puffpaff, his wife, and John Palumbo and Ann Palumbo, his wife, and Maurice Cooper and Eleanor Cooper, his wife, and A. Salvatore, a single man, and James A. Colgrove and Virginia Colgrove, his wife, and Owen P. Colgrove and Gloria Colgrove, his wife, and Nea C. Colgrove, a married woman, known to me to be the persons who executed the above dedication and acknowledged the same to be their free act and deed.

Notary Public, Macomb County

STATE OF MICHIGAN) SS. County of Macomb )

on this day of , 1959, before me, a Notary Fublic in and for said County, appeared Charles J. Merrill and Paul Threm, to me personally known, who being each by me duly sworn, did say that they are the President and Secretary, respectively, of Fraser Courts, Inc., a Michigan corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and the said Charles J. Merrill and Paul Threm acknowledged said instrument to be the free act and deed of said corporation.

ANNE R. CIARAVINO
Notary Public, Macomb County

STATE OF MICHIGAN) ss. County of Macomb)

On this day of , 1959, before me, a Notary Public in and for said County, personally came the above named Albert J. Goodman, Sam Goodman and Hyman Goodman, to me personally known, who heing each by me duly sworn did say that they are the sole partners of the Dexwood Apartment Co., a Michigan registered co-partnership, and the said Albert J. Goodman, Sam Goodman and Hyman Goodman acknowledged said instrument to be the free act and deed of said co-partnership.

My Commission expires

IARAVINO Notary Public, Macomb County

STATE OF MICHIGAN) SS. County of Macomb)

On this tay of tay of tay of the Modern transfer of the Modern and for said County, appeared Ira A. Hotchkiss and Lawrence Eisenberg, to me personally known, who being each by me duly sworn, did say that they are the President and Secretary, respectively, of the Mou Land Company, a Michigan corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and the said Ira A. Hotchkiss and Lawrence Eisenberg acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires

February 15,1960

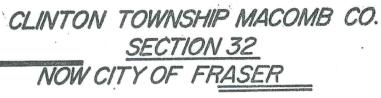
ByNA CAMOEN
Notary Public, Macomb County

The land embraced in the annexed plat of "Moulin Rouge East Sub. No. 5" parts of the S.W. 1/4 and the M.W. 1/4 of Sec. 32, T.2N., R.13E., City of Fraser, Maccomb County, Michigan, comprises lots 437 to 538 (both inclusive), and is described as follows: Beginning at a point which is along the N & S 1/4 line of said Sec. 32, N 0°07'30" W 659.49 ft.; and thence N 89'35'38" W 305.20 ft. from the center post of Section 32, T.2N., R.13E.; thence along the boundaries of "Moulin Rouge East Sub. No. 4", "Moulin Rouge East Sub. No. 4", "Moulin Rouge East Sub. No. 6", "Moulin Rouge East Sub. No. 1" the following courses and distances: S 0°13'30" E 180.00 ft., and S 0°4'33'51" W 150.00 ft., and S 0°13'30" E 730.00 ft., and S 69°46'30" E 180.00 ft., and S 0°13'30" E 193.30 ft., and S 69°46'30" W 156.26 ft., and along a curve concave to the North, of 540.00 ft. radius, through a central angle of 17°02'14", a distance of 160.57 ft. (chord bearing N 67'37'44'23" W 159.98 ft.), and N 73'11'16" W 738.52 ft., and along a curve concave to the North of 599.46 ft. radius, through a central angle of 11°08'23", a distance of 116.55 ft. (chord bearing N 67'37'04.5" W 116.37 ft.); thence N 62°02'53" W 177.71 ft., thence N 27°57'07" E 924.40 ft.; thence S 89°35'38" E 677.21 ft. to the point of beginning,

18. I hereby certify that the plat hereon delineated is a correct one, and that perman monuments consisting of iron rods at least one half linch in diameter and 36 inche length, escased in concrete cylinders four inches in diameter and 36 inches in lea have been set at points marked thus (O) as thereon shown at all angles in the bounders of the lond platted, at all intersections of the lines of streets and at intersect of the lines of streets with the boundaries of the plat.

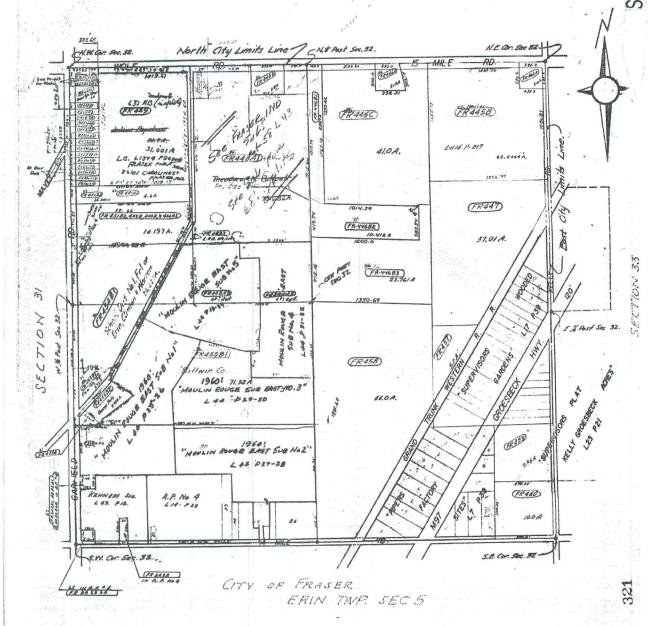
William E. Menzel
William E. Menzel

Registered Land Surveyor & Registered Professional Engineer



T2N, RI3E

SCALE 12 400'



## LAND CORNER RECORDATION CERTIFICATE

FILING REQUIREMENT OF ACT 74, MICH. P.A.1970

LIBER 3004 PAGE 130

|  |   | Fras  | ser   |  |   | LINER GOOD T (MOLTEGO   |
|--|---|---|---|--|---|---|
| FOR CORNERS OF-  | •;  | LOCATE  | D IN:   | CORNER COL   | E NUMBER  | A528593   |
| 1. PUBLIC LAND   | SURVEY  | т2_   | X. R. 13  | D-11, D-12   | , D-13  |   |
| 2. PROPERTY CON  | NTROLL-<br>SECTION ———  | ,T  | N. E. S., R W.  |  |   | RECORDED IN MACOMB COUNTY RECORDS AT: 1:00 1. M.  |
| 3. MISCELLANEOU<br>PROPERTY IN S   |   |   |   |  |   | SEP 1 9 1978 .  |
| 4. LOT NO  |   |   |   |  |   | Ed na Hallel  |
|  |   | (DED 1 EK                                       |   |  |   | CLERK REGISTER OF DEEDS<br>MACOMB COUNTY, MICHIGAN  |
| 5. PRIVATE CLAIM   | WS  |   | **************************************  | and the second of the second o | ar variety of the state of the | REGISTER OF DEEDS STAMP AND FILING NUMBER   |
| the corner points no<br>re-established, more<br>and rules therefore<br>Bureau of Land M<br>and 5 above were, | nentioned in line<br>numented, re-me<br>as required in<br>anagement or b<br>in a field survey<br>and in conform | es 1 and 2 onumented the curren y a decree y on | above were, in a<br>, recovered or re<br>it manual of surve<br>of a court of law. | field survey on_<br>stored as express<br>by instructions of<br>Furthermore, t<br>19, found,  | sed below and<br>the United S<br>hat the corner<br>recovered, resi  | of P.A. 74, Michigan P.A. of 1970, , 1978, established, l in conformance with regulations states Department of the Interior, r points mentioned in lines 3, 4 tored, established or re-established ration for Land Surveyors or, by a |
| A. Description of  | original monum  | ent and ac                                      | cessories and/or s  | subsequent restor  | ation:  |   |
|  |   |   |   |  |   |   |
|  |   |   |   |  |   |   |
|  |   |   |   |  |   |   |
|  |   |   |   |  |   |   |
|  | " Steel roc   | d found   | l/or method appli<br>d in & of A<br>er fence po                                   | isphalt pav  | ement   | ng corner:  |
|  |   |   | In & of A   |  |   | ,   |
| *1   |   | ×   |   | <b>3</b> 1   |   |   |
| , * '  |   |   |   |  |   | ,   |
|  |   |   |   |  |   | e position of the corner:<br>1100 - South 60.00' Conc., Mon<br>5' P.K. In D.E. Pole   |
| D-12 So  | uth-8' stee   | el fence  |   | line - Eas   |   | eel fence on E-W. 1/4 line -  |
|  |   |   | . Nail in D.<br>. in D.E. Po  |  | North 3   | 3.02' P.K. in D.E. Pole -   |
| SIGNED BY  | Wille   | im G  | Coulte  |  | DATE Sep  | t 19, 1978  |
| SURVEYOR'S MI  | CHIGAN REG  | ISTRATIO  | N NO. 1476  | 0  |   | OF MICH   |
| FOR STATE ANI  | D UNITED STA  | ATES AGE  | ENCIES:   |  |   | WILLIAM J.  |
| SIGNED BY  |   | CHIEF OF S                                      | URVEY PARTY   |  | DATE  | COULTER LAND SURVEYOR   |
| APPROVED AND   | SIGNED BY_  | міс   | CHIGAN REGISTERED LA  | AND SURVEYOR   | DATE  | No. 14760   |
| SURVEYOR'S MI  | CHIGAN REG  | ISTRATIO  | N NO  |  |   | DAND 300776   |

THE PLANT CHERCH OF BEICK OR STREET CHERT

FORM APPROVED BY MICHIGAN STATE BOARD OF REGISTRATION, JAN. 28, 1971 REVISED MAY 14, 1975

|   | MARIA INDUSTRIAL SUB. NO. 2  | I WILLIAM J. COULTER, SURVEYOR, CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED   |
|---|--|--|
| NORTH I/4 CORNER OF   | PART OF THE NE. 1/4 OF SECTION 32 . T.2 N., R.13 E.,   | THILLM T. COULTES, SHOWLOR, CERTIFY, THAT I HAVE SHAWLED, DIVIDED AND MAPPED THE LAND BROOM ON THIS PLAT, DESCRIBED AS FOLDERS; TWOLDES; TWASH I DIDISTRIAL SHE NO. "P. PLAT OF THE HE. FOR SECTION 32, T. T. N., R. 35 E., CITT OF THESE, MACCOND COUNTY, MICHIGAN, DESCRIBED AS COMPRECIDED AT THE NORTH & CORRER OF SAID SECTION 32, THENCE S.O" 157 OF M. 151L.66 FERT ALONG THE NORTH-SOUTH £ LIBER OF SAID SECTION; THEREE S.T. 93 V. 11 F. E. 16.5 FERT ALONG THE NORTH LIBER OF THE SAID STRICE STRIPE AND THE SAID SECTION SE |
| SECTION 32, T.2N,R.I3E  | PART OF THE N.E. 1/4 OF SECTION 32 , T.2 N., R.13 E., CITY OF FRASER, MACOMB COUNTY, MICHIGAN  | MORTH-SOUTH & LINE OF SAID SECTION; THESE STYPE 47, 11 E. 166,20 FEET ALMS THE FORM'S LINE OF VILLA IMMOSTRIAL SUB-MOST, (LIEBER 67, MAGE 28), THENCE CONTINUED ALONG THE MORTH LINE OF SAID STAID VILLA IMMOSTRIAL SUB-MOST, 125,20). THE CONTROL OF SAID STAID S |
| , <u>≽</u>  , <sub>0</sub>  | LEGEND REGISTER #A 545114  | POINT OF BEGINNING; THENCE S.O 15: 20" M. 436.86 FEET ALONG THE EAST LINE OF VILLA INDUSTRIAL SUB-NO. 2, (LIBER 70, PAGE 9);   |
| 5.20'W.   | All dimensions are in feet.  | THENCE S.87º 18' 00" E. 675.99 FRET ALONG THE EAST-WEST & LINE UP SAID SECTION 34; INBNO.1; THENCE N.0.20" 41" 40" W. 306.61 FEET ALONG THE SOUTH LINE OF SAID MARIA INDUSTRIAL SUB.NO.1; THENCE CONTINUING ALONG SAID   |
| NORTH LINE OF VILLA   | Concrete monuments have been placed at all points marked thus "o".   | SOUTH SUB. LINE N.87° 18' 00" W. 70.06 FEET, AND N.89° 44' 40" W. 300.00 FEET TO THE POINT OF BELINKING. CONTAINING 7.143 ACRES, 6 INDUSTRIAL LOTS, NUMBERED 9 THROUGH 14 INCLUSIVE. THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY   |
|   | and 18 inches in length.   |  |
| INDUSTRIAL SUB, NO.   | Bearings are in accordance with those recorded in Villa Industrial Sub. No. 1 (L. 67 - P. 28)  | AS REQUIRED BY SECTION 129 OF THE ACT, THAT THE SERRINGS SHOWN OF THE FLAT ARE EXPRESSED A SECTION 126 (3) OF THE ACT AS EXPLAIMED IN THE LEGEND. THAT THE ACCURACY OF SURVEY IS WITHIN THE LIMITS REQUIRED BY SECTION 126 OF THE ACT.  COLLEGE ASSOCIATES, INC.  G. M. C.   |
| S.87°19'00"E.   | ш<br>> .   |  |
| N-S 1/4 LINE 515.03   | <del>g</del>   10. \   | Date Utica, Michigan 48087   |
| OF SECTION 32   | SUBLIT   | William Haultu Was surviva No. WHO SA WAS SA WAS SA WAS SAN OF SA |
| OF SECTION 32   | MARIA IN SAZ   | MICHIGAN REGISTERED SURVEYOR #14760  |
| MILE 180 6.28   | N89°44' N0W30000 7006 N.89°44' 40'W306.61  | COUNTY TREASURER'S CERTIFICATE  The records in my office show no unpaid taxes or special assessments for the five years preceding Aug. 29,1978   |
|   | 0  |  |
| POINT OF BEGINNING  | N.89°44' 40 W.300.00 N.89°44' 40 W.306.61  | involving the lands included in this plat.    Rosernauc C. Junia, Departure County Treasurer, County of National County Treasurer, County Treasu |
| NO2-12-1  | 300.00 70.06 306.61  | COUNTY DEATH COMMISSIONERS CFRIPTIONS  Approved on Charles of the Management of the Applicable rules and regulations published by my office in the County of Macomb.   |
| 5 SUB 13  | 0 0 0 9 \$ 0   |  |
| 1, m LA 100 P. 3 二族司  | ES 20 00 150 00  | GERTIFICATE OF MUNICIPAL APPROVAL Thomas S. Welsh, Commissioner of Public Works  |
| 12-00   | 200.00   | I certify that this plat was approved by the City Council, of the City of Fraser, at a meeting held <u>CEPTEMBER 18</u> ,  1978, and was reviewed and found to be in compliance with Act 288, P.A. of 1967, and that public water and sower  |
|   | P 300'00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | CENTIFICATE OF MONICIPAL APPROVAL  Towns: Neah, Commissioner of Fublic Works  I certify that this plat was approved by the City Council, of the City of Framer, at a meeting held CEPTEMENTAL,  1970, and was reviewed and found to be in compliance with Act 288, P.A. of 1967, and that public water and sewer  services have been installed and are ready for connection.  Public R. Foldon   |
|   | ENT   1   4  | Michael R. Pohlod - City Clerk, City of Fraser   |
| - 22 %I   | 13 00 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | COUNTY-HAT-BOARD CERTIFICATE This plat has been reviewed and approved by the Macomb County Plat Board on <u>October 20</u> , 1978, as being in compliance with all of the provisions of Act 288, P.A. 1997, and the plat board's applicable rules and regulations.   |
| M−( N − E − 23 − Ω  | SE S   | compliance with all of the provisions of Act 288, P.A. 1967, and the plat board's applicable rules and regulations.  |
| -25°S   | 300.00 6 6 305.63  | Robert A. Verkuilen, Chairman, County-Board-of-Commissioners Edma-Miller, Clark - Rogister-of-Deeds  |
| 127-  | R N.89*44'40"W.  | Olan & Umakaraki   |
| 0 50 100 150 200 FEET 55  | 14 29 11 02  | Adam E. Nowahowski, County Treasurer   |
| SCALE I" = 100'   | G 10' PRIVATE EASEMENT O O 10' PRIVATE EASEMENT O FOR PUBLIC UTILITIES   | PROPRIETOR'S CERTIFICATE - CORPORATION  Venice Building Corporation, a corporation duly organized and existing under the Laws of the State of Michigan by,   |
|   |  | Ercole Distefano, President, and Secretary - Treasurer, as proprietor, has caused the land to be surveyed, divided, mapped and dedicated as represented on this plat and that the streets are for the use of the public; that the public   |
| \$.8  | 7 18 00 E. 675.69 (E-W 1/4 LINE SECTION 32   | utility easements are private easements, and that all other easements are for the uses shown on the plat.  |
| *   | UNPLATTED  | Witness: Wenice Building Corporation 16082 Common Road   |
| PROPRIETOR'S CERTIFICATE - INDIVIDUAL   | sed the land embraced in this plat to be surveyed, divided, mapped and dedicated   | Twillow 30 TUDISE 8 Rosylle, Michigan 48066 Longh & Huntella hunter history  |
| as represented on this plat and that the  | see the land embraced in this plat to be surveyed, divided, mapped and dedicated ne streets are for the use of the public; that the public utility easements are assements are for the uses shown on the plat.   | Token F GUAS FELLA Ercole Disterano, President, Geretary-Treasurer   |
|   |  | ACKNOWLEDGEMENT - CORPORATION  |
| William S. Tup I  | John Whenkl John Treuke 17420 Fifteen Hile Road  | State of Michigan)   |
|   | Fraser, Michigan 48026   | Hacomb County } Personally came before me this 2931 day of 100057, 1978, Ercole Distefano, President, and Secretary- Treasurer of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me   |
| Joseph of Quant   | Maria Theuke   | known to be such president and secretary-treasurer of said Corporation, and acknowledged that he executed the foregoing  |
| JOSEPH F. GUAST   | 17420 Fifteen Mile Road  | destruction to the contract of the feet and and dead of ends consent in the subscriber   |
|   | Frager Michigan 19026  | Notary Public & Such Officers as the Free act and deed of said corporation, of its authority.  Notary Public & Such County, Michigan  Wy Commission empires (Mark ) 1999   |
|   | Erika I. Theuke  | RECORDING CERTIFICATE  |
|   | Escondido, California 92026  | State of Michigan Macoab County  |
|   | Doris K. Theuke  | State of Hichigan Maccold County and American State of Hichigan Record County This pilet was received for record on the 27 TH. day of November 1978 at 10:15 A.M., and recorded in Liber 73 of Pilet on page 444.  |
|   | 826 Terrace Avenue<br>Escondido, California .92026   |  |
| ACKNOWLEDGEMENT - INDIVIDUAL  |  | EXAMINED AND APPROVED  Raymord R. Craig, Depute, Raymord R. Craig, (Deputy), phogistic of poids  |
| State of Michigan )   | · · · · · · · · · · · · · · · · · · ·  | Date 1600. 20, 1978  |
| Magom B County) Personally came before me this 2A                               | th day of August .1978, the above named John Theuke, Maria Theuke, his wife.   | Foren E. Monoce  |
| Erika I. Theuke, a single woman, Doris<br>instrument and acknowledged that they | s K. Theuke, a single woman, to me known to be the people who executed the forgoing executed same as their free act and deed.  | LOREN E. MONROE  |
| No  | th day of August ,1978, the above named John Theuke, Maria Theuke, his wife, it. Theuke, a single wenam, to me known to be the people who executed the forgoing executed sace as their free sic and deed.  **Description**  **Descr | STATE PREMISURED STATE PROJECT STATE TO STATE THE STATE OF THE STATE O |
|   | otary Public Milan S. Tudisco Malan D. County, Michigan William S. Tudisco y commission expires May 8, 1979  | Richard E I news Plot Eugliner   |
| M   | y commission expires 11/24 8,1979  | L73 P44 LOCATION MAP   |
|   |  | L 13 P44 LOCATION THAT   |
|   |  | · · · · · · · · · · · · · · · · · · ·  |

|          | -12  | VILLA INDUSTRIAL                    |                    | SUB, NO, 2<br>PAGE 9   |                          | PART OF THE W. 1/2 (T.2 N., R.13E., CITY OF MICHIGAN.  | STRIAL PAR<br>DF THE S.E. 1/4 OF S<br>FRASER, MACOMB<br>Register #A 553053                               | K NO. 1<br>SECTION 32,<br>COUNTY,<br>SHEET 1 OF 2 SHEETS |              |
|----------|--|-------------------------------------|--------------------|--|--------------------------|--|--|--|--------------|
|          |  | 49                                  | 95                 |  |                          |  |  |  | 1            |
| =        | CENTER POST  | 50                                  | RIVE               | <u>2é</u>  |                          | All dim<br>Concret   | ensions are in feet.<br>e monuments have been placed at all pe<br>er lot corners have been marked with : | oints marked thus "o".                                   | +            |
| _        | SEC.32 T.2N.,  | S.87° 18'00"E. 52                   | 0.                 | 30   |                          | and 18   | inches in length.  |  | 1            |
|          | H.13E.   | 302.47                              | 70.06              | 675.00 31  | SURVEYOR'S               | CERTIFICATE Bearing  | s are in accordance with those records   | ed in Villa Industrial Sub. No. 2,<br>( L. 70 - P. 9 )   | 1            |
|          | · · · · · · · · · · · · · · · · · · ·                        | E-W 1/4 LINE SEC.32 9               |                    | 7 -302:47  | I WILLIAM                | . COULTER, SURVEYOR, CERTIFY:  |  |  | T            |
| $\dashv$ |  | 1 0,0                               | a a                | 50.  |                          | SURVEYED, DIVIDED AND MAPPED THE LAND SHOW   |  |  | +            |
|          |  | 1, 4                                | 99                 | 15   15  | "CROSS IND<br>MACOMB COU | STRIAL PARK NO. 1", PART OF THE W. 1/2 OF 1  | HE S.E. 1/4 OF SECTION 32, T. 2 N., R  | . 13 E., CITY OF FRASER,                                 |              |
|          | 34.8   | N.89°50'40"W.                       |                    | N. 89° 50' 40" W   | 1538.35 FE               | ET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SE   | CTION 32 TO THE POINT OF BEGINNING; T  | HENCE CONTINUING   |              |
|          | <u>~</u> –   | 302.17                              |                    | 302.17   | NO. 3, ( I<br>CENTER POS | ISTRIAL PARK NO. 1", PART OF THE N. 1/2 OF? TT, MICHIGAN, DESCRIEGO AS COMMENCING AT TO TALORS THE NORTH-SOUTH 1/4 LINE OF SAID ST TALORS THE NORTH-SOUTH 1/4 LINE OF MOUTH 1/4 LINE OF MOUTH 1/4 APPLY 29 & 30 ), AND THE BAST LINE OF MOUTH OF SAID SCITCH 32; THEREOF MOUTH 1/4 LINE SOUTH LINE OF VILLA INDUSTRIAL SUB. OF SAID SCITCH 52; THE SOUTH LINE OF VILLA INDUSTRIAL SUB. 674–34; PEST TO THE POINT OF F  | LIN ROUGE EAST SUB. NO. 4, ( L. 44 -<br>E. 675.00 FEET ALONG THE EAST-WEST 1/                            | P. 31 & 32 ), TO THE<br>4 LINE OF SAID SECTION           |              |
| - 1      |  | 10 1 3                              | 8                  | SEV 3EV  | THENCE N.                | 19° 51' 19" W. 674-34 FEET TO THE POINT OF I   | EGINNING. CONTAINS 17.590 ACRES, 15  | INDUSTRIAL LOTS,   | 1            |
| - 1      | w ·  | 5 5                                 | <u> </u>           | 5TORIM SE<br>45<br>UTILITI   | NOMBERED I               | INNO 15 INCLUSIVE.   |  |  | 1            |
| - 1      | 40.<br>A.  | N. 89°50'40"W.                      |                    | 8  | THAT I HAV<br>THAT SUCH  | MADE SUCH SURVEY, LAND DIVISION AND PLAT E<br>PLAT IS A CORRECT REPRESENTATION OF ALL THE<br>EQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN<br>RABINGS SHOWN ON THE PLAT ARE EXPRESSED AS F<br>CURACY OF SURVEY IS WITHIN THE LIMITS REQUI  | Y THE DIRECTION OF THE OWNERS OF SUCH<br>EXTERIOR BOUNDARIES OF THE LAND SURVE                           | LAND.<br>YED AND THE SUBDIVISION OF IT.                  | 1            |
|          |  | 302.17                              | -                  | © N.89°50'40"W. ∃  | THAT THE R               | QUIRED MONUMENTS AND LOT MARKERS HAVE BEEN<br>CARINGS SHOWN ON THE PLAT ARE EXPRESSED AS F   | LOCATED IN THE GROUND AS REQUIRED BY<br>EQUIRED BY SECTION 126(3) OF THE ACT                             | SECTION 125 OF THE ACT AND AS EXPLAINED IN THE LEGEND.   | 1            |
| - 1      | ○ —8-  |                                     |                    | 302.17   | THAT THE A               | CURACY OF SURVEY IS WITHIN THE LIMITS REQUI  |  | THE PARTY OF THE PROPERTY.                               | 1            |
| 1        |  | 140.00 TILIT                        |                    |  | 1                        |  | Coulter Ass<br>48191 Blueb   | ociates, Inc.  | 1            |
| - 1      | 3.83.<br>151.  |                                     | WD.                | EASE 130   | Augusi                   | 12, 1978   | WILLIAM J. Utica, Mich   | igan 48087   | 1            |
|          |  | <u> </u>                            | 0.                 | TE E   | Date                     |  | LAND SURVEYOR  | am Regulter  | T            |
| -        | AST SU<br>31832<br>TION 32                                   | <u> </u>                            | 1 2                | -3   | )                        |  | 14780 S WILLIAM J.   | COULTER, PRESIDENT<br>GISTERED SURVEYOR # 14760          | +            |
|          | 555 318 32<br>SECTION 32<br>SECTION 32                       | 1 4 7                               |                    | .0. P. R   |                          | S CERTIFICATE - CORPORATION  | LAND SUR MICHIGAN RE   | GISTERED SURVEYOR # 14760                                | 1            |
|          | HE ROUGE E BER44 PAGES A 1/4 LINE SEC   N. 0°09"             | WE WE                               | ш :                | PRIVATE 20   | The Cross                | ompany, a corporation duly organized and ex  | isting under the Laws of the State of  | Michigan by, Ralph E. Cross Jr.,                         | ١            |
|          | 1 ROUGE<br>844 PAS<br>15 174 LINE<br>340 IN. 0°              | L SA "                              | RIV                | 9  | and dedica               | ent, and Johannes A. Buiteweg, Secretary, a<br>ed as represented on this plat and that the   | streets are for the use of the publi   | c; that the public utility                               | T            |
| -        | 5 4  | <u> </u>                            | 을 는                | " "  | easements                | re private easements, and that all other ea  |  | plat,  | +            |
|          | 4 08   | TAVIS &                             | Q 4                | ,  | Witness                  |  | The Cross Company<br>17801 14 Hile Road '  | <u></u>  | 1            |
|          | 5 W 4  | 1                                   | RIVIERA<br>1064.74 |  | 0.4                      |  | Praser, Michigan 480   | 26   | 1            |
| -        | \$   | Ü .                                 | VIE 106            |  | Lily                     | m. moore   | till E.  | man h  | $^{\dagger}$ |
|          | - F  |                                     | RIV                |  | Lily M. A                | ore .  | Ralph E. Cross Jr., V  | ice-President  | 1            |
| - 1      | 62<br>63   | 0                                   | S _                | N.89° 50' 40" W.<br>302.17   | Martha                   | - dister   | P  |  |              |
| - 1      | <u> </u>   | 6 00.04                             |                    | 302.17   | 0.4 -4                   | On hall and  | Coheman al   | 3 France   | 1            |
| - 1      | ——— œ  |                                     | ≥                  | 8 9  | Deborah a.               | chramm   | Johannes A. Buiteweg,  | Secretary  | 1            |
| - 1      | 326  | N.89°50'40"W.                       | 20 W.              | 10 0.08  | 2 Xleha (                | Kanigawski   | •  |  | 1            |
| - 1      | O  | 302.17                              | 9, 5               | The state of the s | Debra a. K               | OR ON THE PROPERTY OF THE PROP |  |  | 1            |
|          | 0.00   | 18 7                                | 0                  | N. 89°50'40"W.   | Debra a. K.              | HENT - CORPORATION   |  |  | 1            |
|          |  | 16 4                                | 00                 | i  | 5 State of H             | chigan)  |  |  | 1            |
|          | 30 00 00   | N.89°50'40"W.                       | 8                  | 90   |                          | S.S.<br>County   |  |  |              |
|          |  | 302.17                              | 1                  | 6 50.  |                          |  | 9060ST . 1978. Ralmh R. Cm   | pss Jr., Vice-President, and                             | 1            |
|          | တင္ဆိုင္ရီ   | 16:                                 |                    | 302.17   | Johannes A               | ally came before me this 177H day of Buiteweg, Secretary of the above named Cor and to me known to be such vice-president  | poration, to me known to be the person   | ns who executed the foregoing                            | +            |
|          |  | 8 50 PRIVATE EASEMENT FOR           | 6                  | N.89°51' 19" W. Q  | executed t               | e foregoing instrument as such officers as   | the free act and deed of said corpora  | tion, by its authority.                                  | +            |
|          | 2000<br>8000<br>8000<br>8000<br>8000<br>8000<br>8000<br>8000 | PUBLICUTILITIES                     | CF                 | ROSS LANE 70' WD.  | H-4                      | ic, Margari Q. Meil Macomb C   |  |  | +            |
|          |  | <b>A</b>                            | 51'19"V            |  | notary Pub.              | Margaret a. Neil Macomb C  | ounty, michigan  | I5 MILE RD   | 1            |
|          | 22   |                                     | JI 19 V            | 7. 014.37  | My commiss               | on expires 7-21-90   |  |  | Ŧ            |
|          |  | UNPLATTED                           |                    |  |                          |  |  | 9 3 2 P  | +            |
|          | MOU.   |                                     |                    | " Mag  | RECORDING                |  |  |  |              |
|          | 53   | 2-60                                |                    |  | State of M               | chigan)  |  | SITE SITE  | +            |
| - 1      | =  | 0                                   |                    |  |                          | ,  | day of JANUARU   |  | 1            |
| 1        | 1  |                                     | 7.0                | 1000000000   | 1979, at 1               | lat was received for record on the 2ND   | of plats, on pages   | 14 MILE RD.  | ١            |
|          | ,  | SOUTH 1/4 CORNER SEC. T.2N., R.13E. | 02                 | 0 50 100 150   | 00                       | 71 DE 6  | e C. Orain   | LOCATION MAP   |              |
| - 1      |  |                                     |                    | SCALE I" = 100   |                          | _74 P5 Mayneson R. Cra   | R. Oraca<br>ig, Deputy Register of Deeds   | (NO SCALE)   | J            |

| Ills Construction Composation, a corporation duly organized and existing under the Laws of the State of Hishigan by,<br>recold Blastenay, Frendent, and Secretary - Frenaurer, as properlate, has caused the Land to be surveyed, divided,<br>appeal and dedicated as represented on this plat and that the streets are for the use of the public; that the public<br>illity essements are private essements, and that all other essements are for the uses shown on the plat.  Villa Construction Corporation | PART OF THE W. 1/2 OF THE S.E. 1/4 OF SECTION 32, 1.2 N., R.13E., CITY OF FRASER, MACOMB COUNTY, MICHIGAN.  SHEET 2 OF 2 SHEETS |
|--|---|
| flegelect Common Road Reseville, Michigan 48066  | REGISTER # A 553053   |
| Deen Cletk Eriale & Telano   |   |
| Diesa Chelh Ercole Disterano, President, Secretary-Treasurer   |   |
| CKHOWLEDGEMENT - CORPORATION   |   |
| tate of Michigan)  | COULTER ASSOCIATES, INC.  |
| ) S.S. Macomb County)  | SURVEYORS AND ENGINEERS 48191 BLUEBIRD  |
| Personally case before set this /T/M day of ALMAST . 1978, Ercole Distance, President, and Secretary-<br>resource of the above mased Corporation, to see known to be the person who executed the foregoing instrument, and to se<br>nown to be such president and secretary-treasurer of said Corporation, and acknowledged that he exectued the foregoing<br>strument as such officers as the free act and deed of said corporation, by its authority.  | UTICA, MICHIGAN 48087   |
| Notary Public, Magaret of Net Macomb County, Michigan  | ST. OF MICHAE   |
| Manager 77 new rateriagen  | WILLIAM J.  |
| My Commission expires 7-2/-80  | IAMO SURVEYOR NO.   |
| NUNTY TREASURER'S CERTIFICATE  | 14760   |
| The records in my office show no unpaid taxes or special assessments for the five years preceding Aug. 3.1928 wolving the lands included in this plat.   | CO LAND SO  |
| Rosem and Danies. Deputy Resembly Reputs - Deputy Macomb Conty Treasurer   |   |
| DUNTY_DRAIN_COMMISSIONER'S_CERTIFICATE   |   |
| provided on 10-13-79 as complying with Section 192 of Act 288, P.A. 1967 and the applicable rules and gulations published by my office in the County of Macomb.  Thusia 5. Makid. Drail - Communitaries  |   |
| I certify that this plat was approved by the City Council, of the City of Fraser, at a meeting held <u>0.170 fef. 26</u> 7/8, and was reviewed and found to be in compliance with Act 288, P.A. of 1967, and that public water and sewer reviews have been -installed and are ready. To connection.  |   |
| Michael R. Pohlod, City Clerk, City of Fracer  |   |
| UNITY PLAT BOARD CERTIFICATE  This plat has been reviewed and approved by the Macomb County Plat Board on Navennee 24, 1978, as being a compliance with all of the provisions of Act 288, P.A. of 1967, and the plat board's applicable rules and regulations.   |   |
| Dort A. Verkillen, Onsirman, Edna Miller, Clerk, Register of Deeda musty Board of Commissioners  |   |
| Man E. Howskowski, County Treasurer  |   |
| EXAMINED AND APPROVED  |   |
| Date December 22, 1978   |   |
| Loren = 1/10mook   |   |
|  |   |
| LOREN E. MONROE  STATE TREASURER   |   |
| STATE INFRANCES<br>By Richard C. Almond by My K.<br>Richard C. Lonas. Part Dambier   |   |
|  |   |
|  |   |
|  | L74 P (   |