

MACOMB COUNTY
INDEX OF SUPPORTING DOCUMENTS FOR

B-10
Center of Section 30

CLINTON TOWNSHIP
T. 02 N., R. 13 E.

SECTION 1

<u>DATE</u>	<u>ITEM DESCRIPTION</u>
2016	INDEX
2016	PHOTOS OF CORNER

SECTION 2

<u>DATE</u>	<u>ITEM DESCRIPTION</u>
1 2016	LCRC
2 2016	SURVEYOR'S REPORT
3 2016	FIELD NOTES

SECTION 3

<u>DATE</u>	<u>ITEM DESCRIPTION</u>
1 1875	Atlas Clinton Twp
2 1895	Atlas Clinton Twp
3 1916	Atlas Clinton Twp
4 2015	PLAT BOOK MAP
5 2015	COMPOSITE MAPS WITH AERIAL IMAGE & TAX MAP

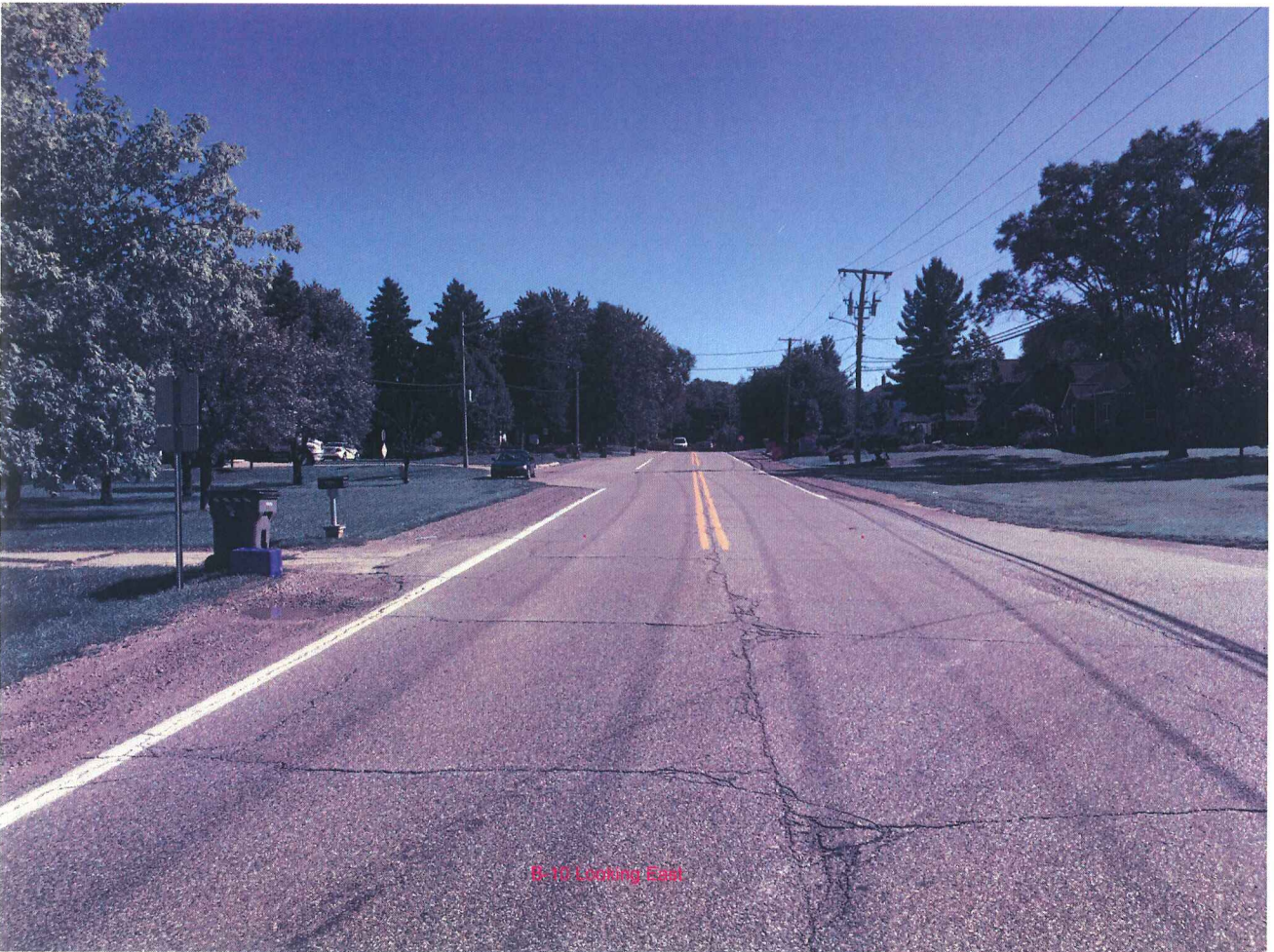
SECTION 4

<u>DATE</u>	<u>RECORD ITEM AND SOURCE</u>	<u>SURVEYOR & LICENSE</u>
1 1818	GLO Plats, County records	WM Preston
2 1920 - 1940	(estimated date) Parcel Drawing Sec 30	na
3 1926	Mabarak Park Sub. L.11p018	O'Mara, CE
4 1928	Superhighway City Sub. L.13p013	O'Mara, CE
5 1953	Shangri-La Sub. L.29p018	ML Smith, 6455
6 1955	Shangri.-La Sub. No. 1 L.32p014	JD Lehner, 5787
7 1987	Certificate of Survey L.4543,p102	DH King, 30085
8 1988	LCRC L.4375,p730	DH King, 30085
9 1989	LCRC L.4687,p334	MC Dunn
10 1989	Steeple Chase Condo. MCCC No. 336	DW Beattie, 10836
11 2003	Brookstone Condo. MCCC No. 804	NJ Kolinski, PE
12 2003	Brookside Villa's Condo MCCC No. 850	D Kosicki, 43058
13 2004	Bella Villagio MCCC No. 869	RL Higgins, 21570





B-10 Looking North



B-10 Looking East



B-19 Looking South



B-10 Looking West

B-10 NORTH



Google earth

© 2016 Google

7.72 ft



B-10 EAST



Google earth

© 2016 Google

6.82 ft

B-10 SOUTH



Google earth

© 2016 Google

7.94 ft



B-10 WEST



Google earth

© 2016 Google

7.16 ft



REC'D MACOMB CO *16DEC28PM0149

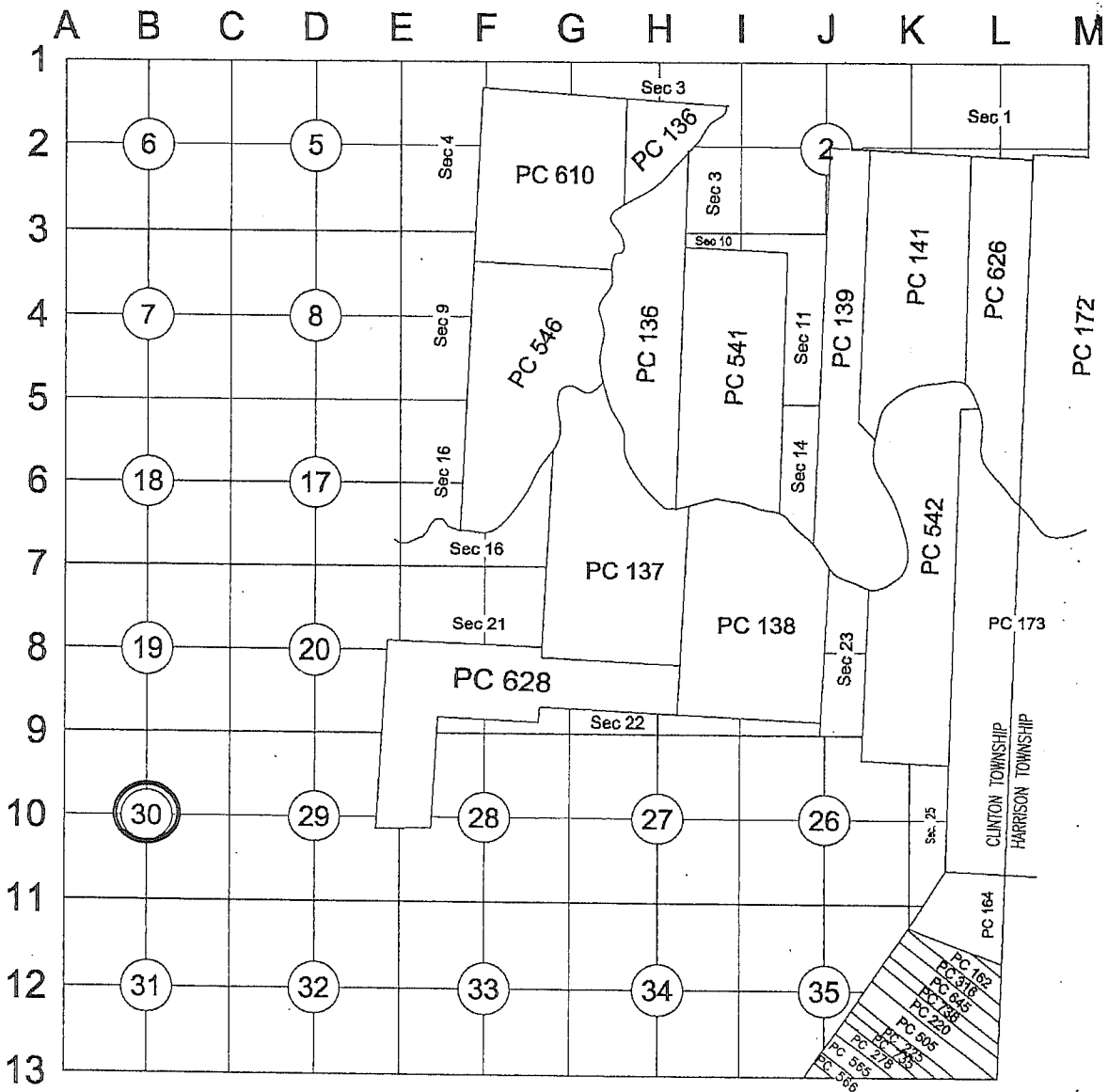
Land Corner Recordation Certificate
2016 Annual Grant Agreement
 Authority: MICH. 1970 PA 74, MCL 54.205

Surveyor's Name: Chris Asiala
 For Corner(s) in: Macomb County

Field Survey Date: 3-11-2016
 Municipality: Clinton Township

Corner Type	Section Private Claim	Survey Township					Corner Code
Original Public Land Survey Corner	S/PC _____	T _____	N _____	R _____	E _____	_____	
Property Controlling Corner	S/PC _____	T _____	N _____	R _____	E _____	_____	
Property Corner	S/PC _____	T _____	N _____	R _____	E _____	_____	
Protracted Public Land Survey Corner	S/PC <u>Sec. 30</u>	T <u>02</u>	N _____	R <u>13</u>	E _____	B-10	

Other Corner Code Description:



4
 MCD

Part A: Corner History:

	DATE	RECORD ITEM AND SOURCE	SURVEYOR & LICENSE	CORNER DESCRIPTION
1	1818	GLO Plats, County records	WM Preston	Corner was not set during original survey.
2	1920-1940	(estimated date) Parcel Drawing Sec 30	na	Shows all 1/4 lines.
3	1926	Mabarak Park Sub. L.11p018	O'Mara, CE	East line of Plat is N-S 1/4 line & centerline of Miami Ave.
4	1928	Superhighway City Sub. L.13p013	O'Mara, CE	Plat's NE corner is the COS. East line of Plat is N-S 1/4 line & centerline of Miami Ave.
5	1953	Shangri-La Sub. L.29p018	ML Smith, 6455	Point of Commencement is the COS.
6	1955	Shangri-La Sub. No. 1 L.32p014	JD Lehner, 5787	Point of Commencement is the COS.
7	1987	Certificate of Survey L.4543,p102	DH King, 30085	Point of Commencement is the COS. 2 witnesses match.
8	1988	LCRC L.4375,p730	DH King, 30085	Set Nail in Pavement from evidence in Superhighway City Sub. 2 witnesses match.
9	1989	LCRC L.4687,p334	MC Dunn, 30081	Found P.K. Nail. 1 witness matches.
10	1989	Steeple Chase Condo. MCCP No. 336	DW Beattie, 10836	Condo's SE corner is the COS
11	2003	Brookstone Condo. MCCP No. 804	NJ Kolinski, PE, 42623	Point of Commencement is the COS.
12	2003	Brookside Villa's Condo MCCP No. 850	D Kosicki, 43058	Condo's West line is the N-S 1/4 line & centerline of Miami Ave.
13	2004	Bella Villagio MCCP No. 869	RL Higgins, 21570	Condo's South line is the E-W 1/4 line & centerline of Moravian Road.

Part B: Surveyor's Report on Perpetuation, Restoration, Reestablishment or Monumentation of Corner:

Nothing was found at the Center of Section 30. The corner's position falls at the centerline of Moravian Street (east-west) and Miami Avenue (south). There is a property line with a tree row along the 1/4 line to the north. 2 witnesses from the 1987 survey and 1988 LCRC by King were found. I also found an iron pipe at the north 33' right of way line of Moravian. I found that the position reestablished by the 2 King witnesses differed from the position reestablished by the found pipe (extended from the north 1/4 corner) by 0.39'. I determined that using the average position from these two reestablishment methods was the best location for the center of section. The 1989 Dunn LCRC describes a witness as PK nail in W. face of 6" Pine. However, the Pine tree has been cut down with only the stump remaining. The distance from the corner to the centerline of the stump matches closely to the dimension on the 1989 Dunn LCRC.

B-10 to A-10	B-10 to B-09	B-10 to C-10	B-10 to B-11
2679.54' Meas. 2016	2673.73' Meas. 2016	2689.04' Meas. 2016	2743.58' Meas. 2016
	2674.48' Monterey Sub	2689.21' Bella Villagio Condo	2746.35' Mabarak Park + Superhighway City Sub
			2743.76' Brookside Villa Condo

Part C: Field Evidence of Perpetuation or Monumentation of Corner:

I set a 3/4" x 24" Iron Rod with a 2" aluminum cap stamped "MACOMB COUNTY MONUMENT MI ACT 345 CAA 49376 B-10" in a new monument box in the centerline of Moravian Road and Miami Avenue.

Accessories:

Witness ties are as follows:

- Due N 33.16' Found Pipe
- N68°E 146.00' Centerline of top nut of fire hydrant.
- S37°E 117.50' Northwest corner of garage at house #36110 Moravian.
- S38°W 97.30' Northeast corner of garage at house #35981 Miami. (97.10'R)
- N76°W 101.16' Centerline of top nut of fire hydrant. (101.10'R)

Date of Observation	Latitude	Longitude	Datum and Adjustment Year	Epoch Date
12-03-2016	N 42 33 39.13065	W 82 57 38.24184	NAD83 (2011)	2010.0000

Method for Latitude-Longitude determination: NGS OPUS Solution

State Plane Coordinates in international feet:

N- 389,772.375
E- 13,502,129.18

Standard Deviation: N-0.01/E-0.01
South Zone
Combined Factor: 0.99989924
NGSPID: DI6132
Survey Method: MC GPS
Orthometric Height: 606.28'
Elev. Datum: NAVD88

3-11-2016 M.D.

I, Christopher A. Asiala, P.S., in a field survey on ~~December 23, 2016~~, 2016, certify under the requirements of the State Survey and Remonumentation Act, 1990 PA 345, MCL 54.261 to 54.279, and the Corner Recordation Act, 1970 PA 74, MCL 54.201 to 54.210d, that the corner identified and described hereon has been perpetuated or monumented as described in Parts A, B, and C above, pursuant to the laws and rules of the State of Michigan.

Christopher A. Asiala

December 23, 2016

Christopher A. Asiala, P.S.

Date

Professional Surveyor's License No.: 49376

Prepared By:

Giffels Webster
28 W. Adams, Suite 1200
Detroit, MI 48226



I, Martin C. Dunn, state that the corner(s) identified and described hereon and perpetuated or monumented as described in Parts A, B, and C above was presented to and reviewed by the Peer Review Group on **October 11, 2016** and is accepted for filing in the Macomb County Remonumentation Program.

Martin C. Dunn

12-28-2016

Martin C. Dunn, P.S.

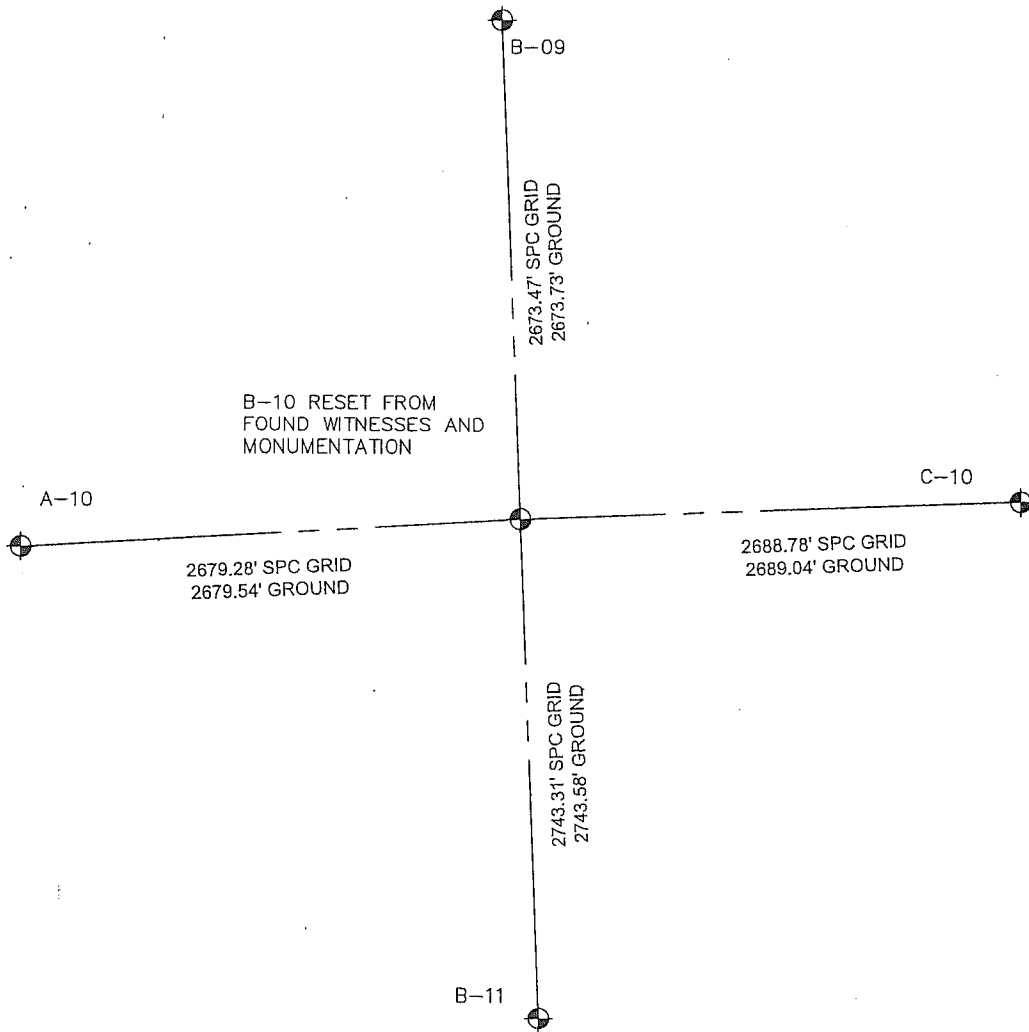
Date

Macomb County Surveyor Representative
License No. 30081

SKETCH OF CORNER LOCATION



Liber 24469 Page 392



CLINTON TOWNSHIP

2016 MACOMB COUNTY REMON



28 West Adams Road
 Suite 1200
 Detroit, MI 48226
 p (313) 962-4442
 f (313) 962-5068
 www.giffelswebster.com

Executive: JNR
 Manager: CAA
 Designer: CAA
 Quality Control: -
 Section: Section 30
 T-02-N R-13-E

Developed For:
 Macomb County Register of Deeds

DATE:	ISSUE:

Date: 12-19-2016
 Scale: NTS
 Sheet: 4 OF 4
 Project: 13784.72

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Land Corner Recordation Certificate

T 02 N R 13 E Code B-10

B-10, Center of Section 30

Clinton Township T-02-N, R-13-E
2016 Macomb Remonumentation Report.

The township was subdivided in 1817 by WM Preston. The center of sections were not set during the original surveys.

Records:

	<u>DATE</u>	<u>RECORD ITEM AND SOURCE</u>	<u>SURVEYOR & LICENSE</u>	<u>CORNER DESCRIPTION</u>
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Measurement comparisons:

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	2674.48' Monterey Sub	2689.21' Bella Villagio Condo	2746.35' Mabarak Park + Superhighway City sub
			2743.76' Brookside Villa Condo

REMONUMENTATION FIELD REPORT

DATE: 3-11-16 CREW: JB / SW

WEATHER: _____

PRIVATE CLAIM NO.: _____

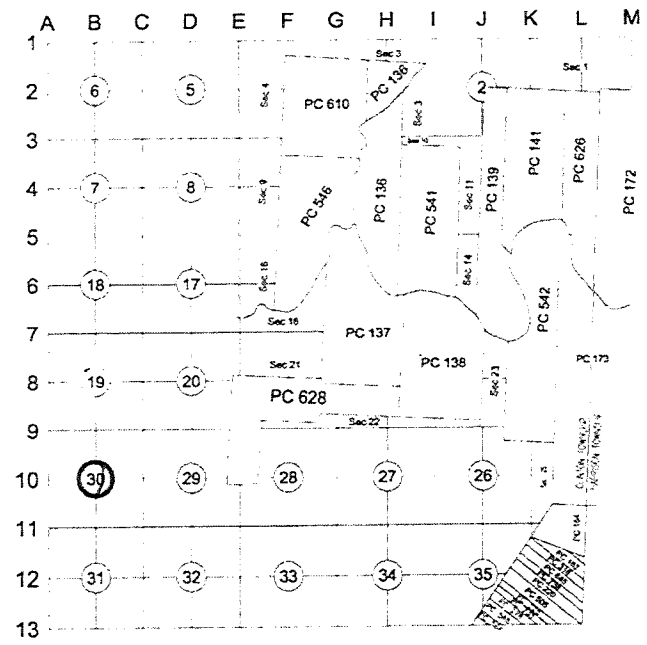
TOWNSHIP: C/Inton Twp

TOWN 02-N

RANGE 13-E

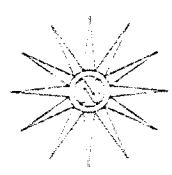
CORNER CODE: B-10

DEPTH: _____



LOCATION OF CORNER at intersection of Moravian and Miami (South)

WHAT WAS FOUND? Nothing

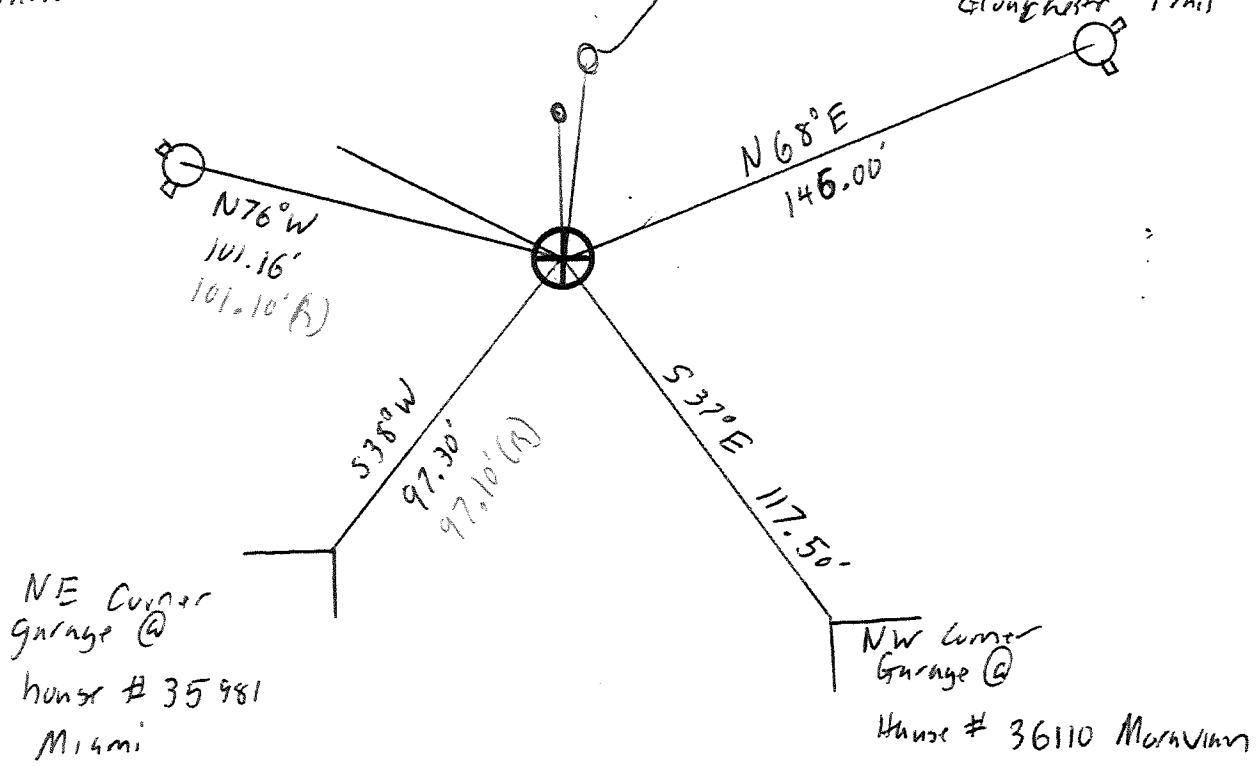


Centerline of
top Mt of
Hydrant

Funnel pipe
4' Dia N.
33.16'

FL 9" Stamp (evergreen)
w/ N 4.1 in E face
N 1° E 42.29'
42.05' (R)

Centerline of
top Mt of
Hydrant @
NW Corner of
Moravian and
Glenhester Trail



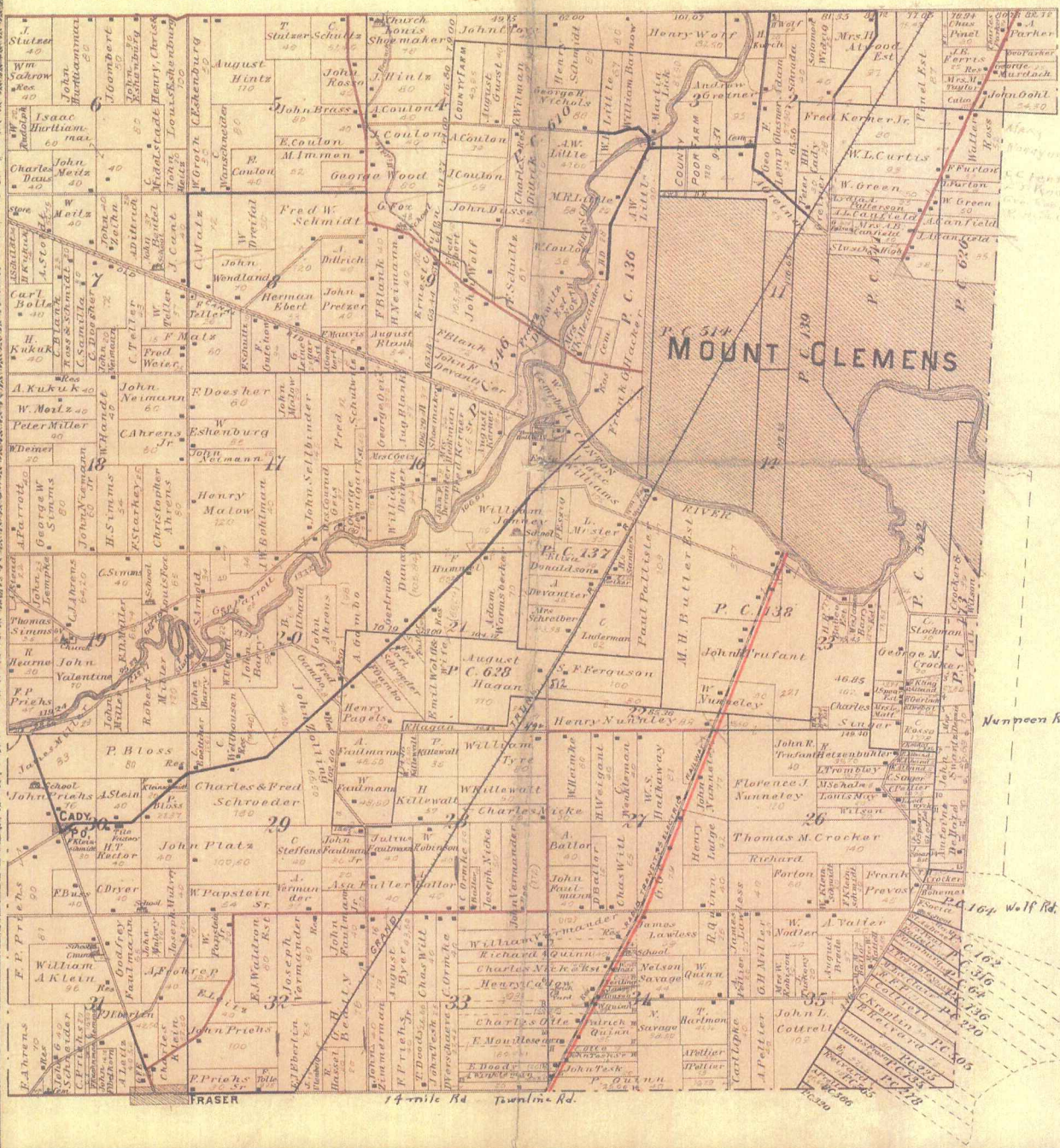
1895

MAP OF CLINTON

Township 2 North Range 13 East

Scale 2 Inches to one Mile.

of the Meridian of Michigan

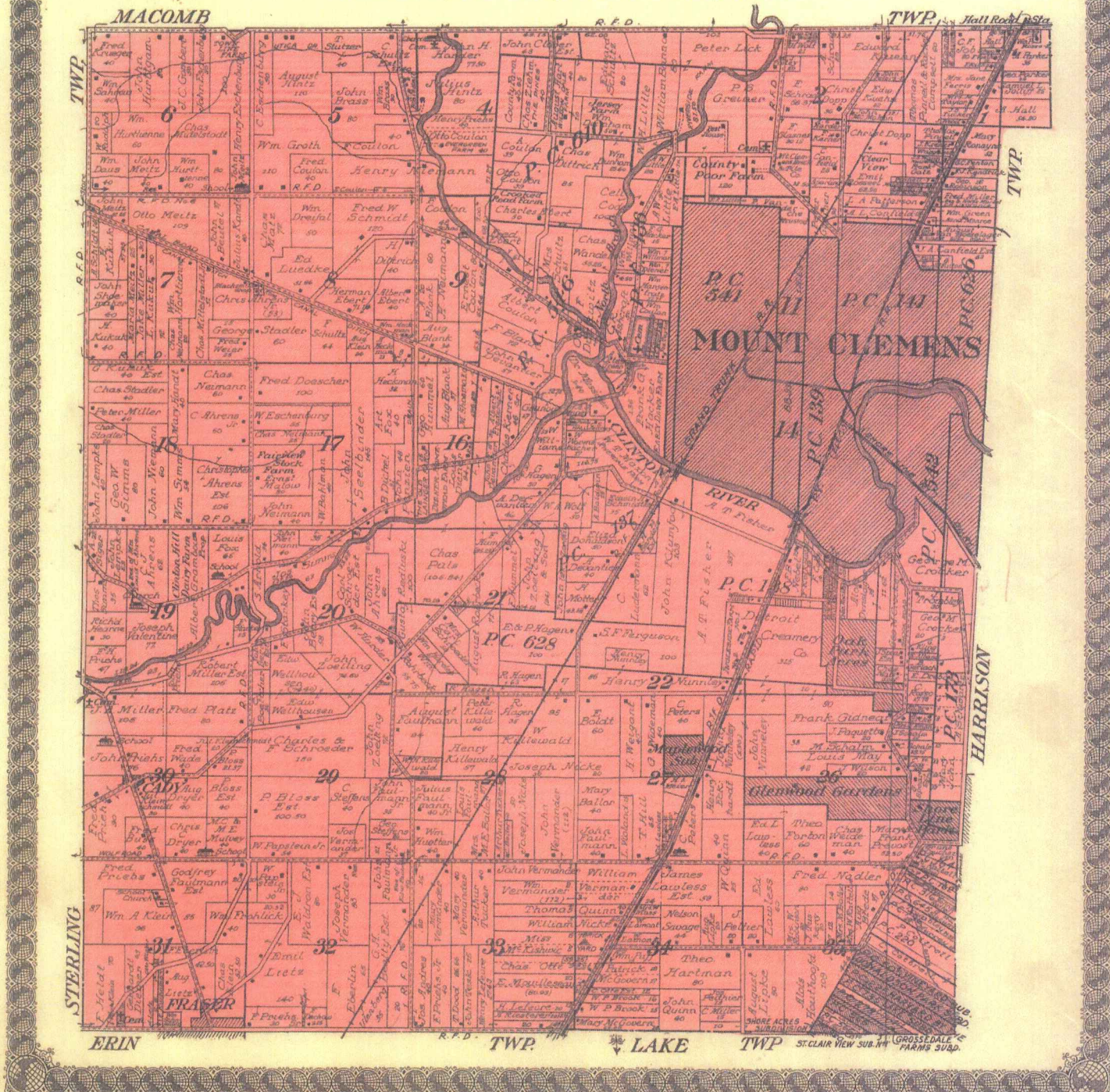


1916

MAP OF
CLINTON
 TOWNSHIP

Scale 2 inches to 1 mile

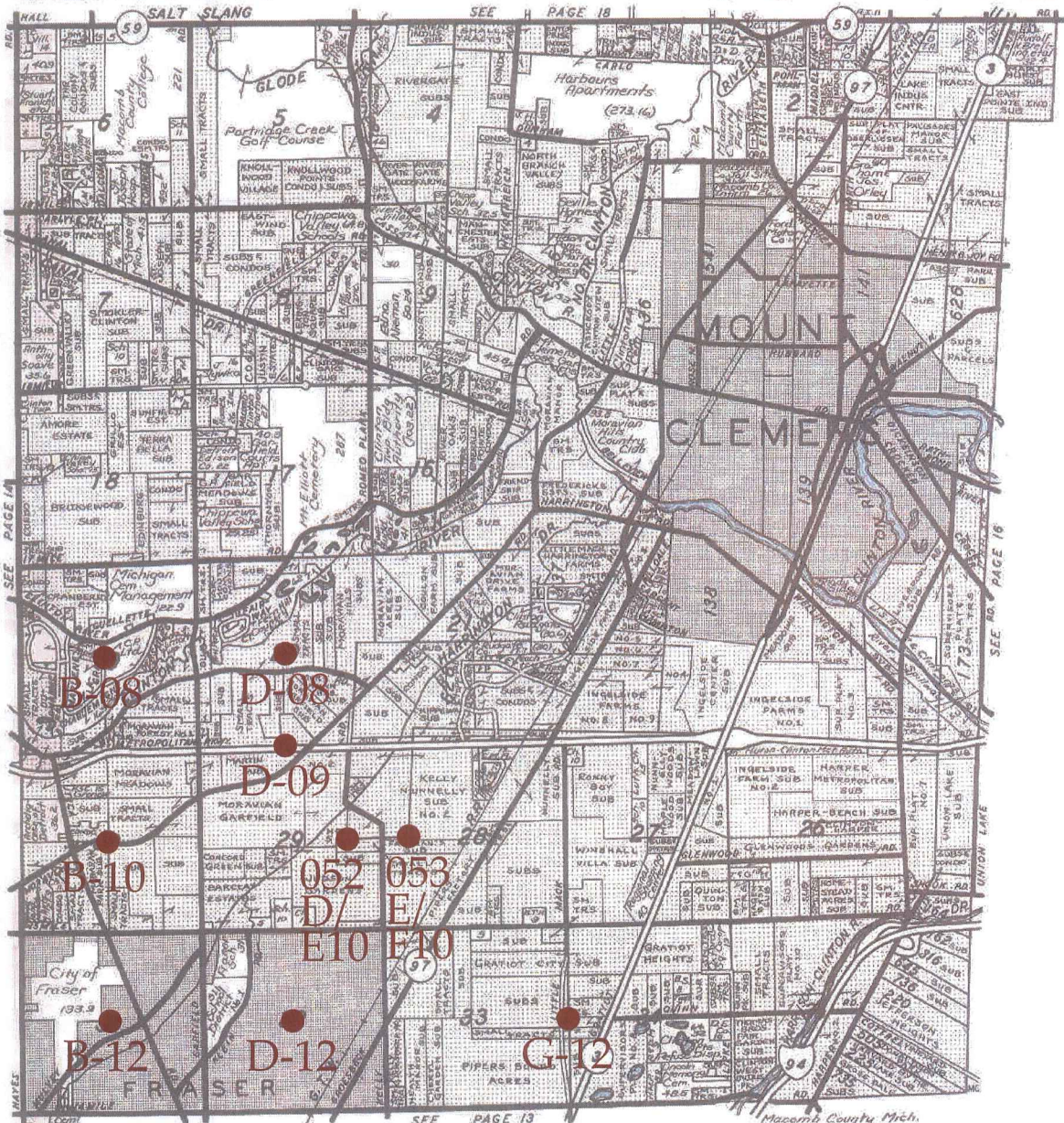
Fractional Township 2 North, Range 13 East of the Michigan Meridian



CLINTON

T. 2 N-R. 13 E

1
2
3
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5
6
7
8
9
10
11
12
13



A B C D E F G H I J K L M

B08, B10, B12, D08, D09, D12, G12,

Other Codes:

052 D/E10: Intersection of the East-West 1/4 Line of Fractional Section 29 with the West Line of Private Claim 628,

053 E/F10: Intersection of the East-West 1/4 Line of Fractional Section 28 with the East Line of Private Claim 628.

giffels webster
 Engineers Surveyors Planners
 Landscape Architects
 Environmental Specialists

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 Washington, MI 48094
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 f (586) 781-8951
 www.giffelswebster.com

Executive: J.N.R.
 Manager: C.A.A.
 Designer: J.Z.B.
 Quality Control: C.A.A.
B08, B10, B12,
D08, D09, D12, G12
052, 053
 T-02-N R-13-E

**MACOMB COUNTY
 REMONUMENTATION
 PROGRAM 2016**

Date: 04/15/16
 Scale: N.T.S.
 Sheet: 1 OF 1
 Project: 13784.72

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N:\1313700\13784.72 - Macomb 2016\Drawings\Macomb County Locations 2016.dwg

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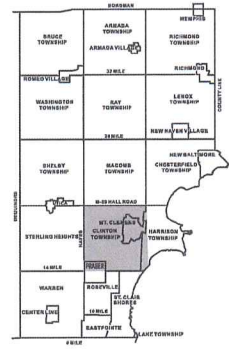


Date of Photography: Spring 2012
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 1:1,200

CLINTON TWP SHEET INDEX

DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER
13-19-302-018

11-30B
 CLINTON TWP.
 E. 1/2 N.W. 1/4 SEC. 30 T. 2N. R. 13E.



SECTION	1	2	3	4	5	6	7	8	9	10	11	12
HALL	11-30-101-1	11-30-101-2	11-30-101-3	11-30-101-4	11-30-101-5	11-30-101-6	11-30-101-7	11-30-101-8	11-30-101-9	11-30-101-10	11-30-101-11	11-30-101-12
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SEAW	11-30-120-1	11-30-120-2	11-30-120-3	11-30-120-4	11-30-120-5	11-30-120-6	11-30-120-7	11-30-120-8	11-30-120-9	11-30-120-10	11-30-120-11	11-30-120-12

Legend

- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks

Source: Macomb County Department of Planning and Economic Development
 - 2008 Digital Orthophotography Project
 - Parcel Conversion Project

Note:
 Digital Orthophotography horizontal positioning accuracy is 3 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 15 feet.

This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (586)469-5285.



GIS MACOMB COUNTY
 Planning and Economic
 Development Department
 Published: Oct 19 2015



Date of Photography: Spring 2012
 100 50 0 100 200 Feet
 1:1,200

CLINTON TWP SHEET INDEX

DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER

13-19-302-018

11-30C

CLINTON TWP.

W.1/2 N.E.1/4 SEC.30 T.2N. R.13E.

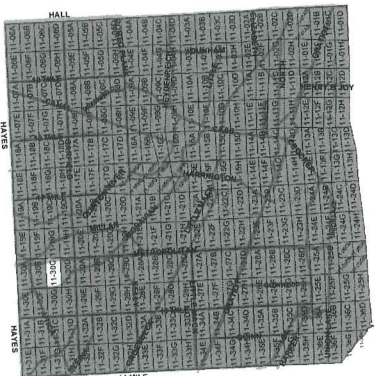
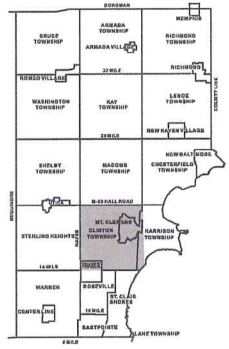
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Legend

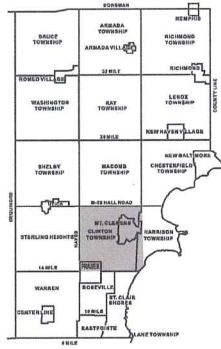
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- Township Boundary Line
- Township Line
- Dimension Extent Marks
- Dimension Start Marks



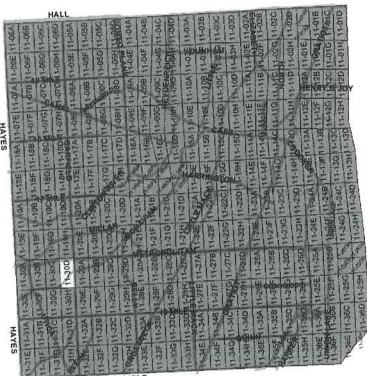


11-30D
N NUNNELEY RD

Date of Photography: Spring 2012
100 50 0 100 200 Feet



CLINTON TWP SHEET INDEX



DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER

13-19-302-018

AREA NUMBER 13-19-302-018	SUB AREA NUMBER 018	BLOCK NUMBER 018	PARCEL NUMBER 018
-------------------------------------	-------------------------------	----------------------------	-----------------------------

Legend

- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks

11-30D

CLINTON TWP.
E.1/2 N.E.1/4 SEC.30 T.2N. R.13E.

Source: Macomb County Department of Planning and Economic Development
- 2008 Digital Orthophoto Project
- Parcel Conversion Project

Note: Digital Orthophotography horizontal positioning accuracy is 3 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 15 feet.

This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (566)469-5265.

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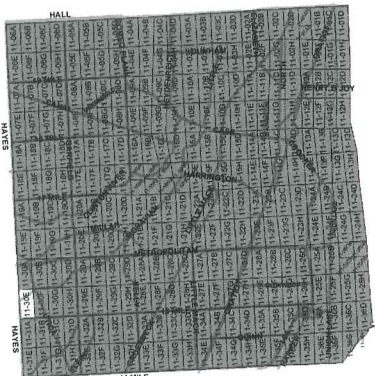
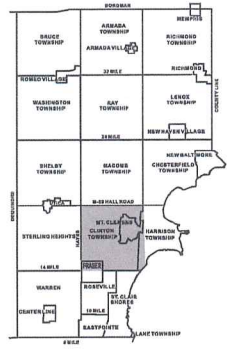
GIS MACOMB COUNTY
Planning and Economic
Development Department

Published: Jun 06 2013



Date of Photography: Spring 2012
 100 50 0 100 200 Feet
 11,200

CLINTON TWP SHEET INDEX



DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER
13-19-302-018

Legend

- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks

11-30E
 CLINTON TWP.
 W. 1/2 S.W. 1/4 SEC. 30 T.2N. R.13E.

Source: Macomb County Department of Planning and Economic Development
 - 2008 Digital Orthophoto Project
 - Parcel Conversion Project

Note:
 Digital Orthophoto horizontal positioning accuracy is ± 1 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 1/8 feet.

This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (586)465-5285.





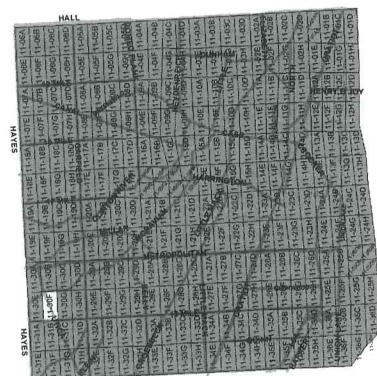
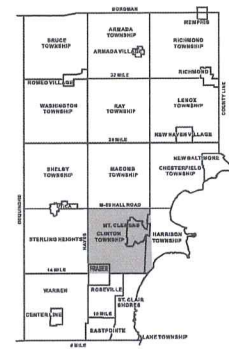
Date of Photography: Spring 2012
 100 50 0 100 200 Feet
 1:1,200

CLINTON TWP SHEET INDEX

DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER
13-19-302-018

AREA NUMBER 13-19-302-018	SUB AREA NUMBER 018	BLOCK NUMBER 018	PARCEL NUMBER 018
------------------------------	------------------------	---------------------	----------------------

11-30F
 CLINTON TWP.
 E. 1/2 S.W. 1/4 SEC. 30 T. 2N. R. 13E.



Legend

- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks

Source: Macomb County Department of Planning and Economic Development
 - 2008 Digital Orthophotography Project
 - Parcel Conversion Project

Note:
 Digital Orthophotography horizontal positioning accuracy is 3 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 15 feet.
 This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (586)469-5285.

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GIS MACOMB COUNTY
 Planning and Economic
 Development Department
 Published: Oct 19 2015



Date of Photography: Spring 2012
 100 50 0 100 200 Feet
 1:1,200

CLINTON TWP SHEET INDEX

DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER
13-19-302-018

11-30G

CLINTON TWP.
 W. 1/2 S.E. 1/4 SEC. 30 T.2N. R.13E.

Source: Macomb County Department of Planning and Economic Development
 - 2008 Digital Orthophotography Project
 - Parcel Conversion Project

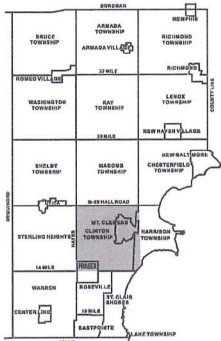
Note: Digital Orthophotography horizontal positioning accuracy is 3 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 15 feet. This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (586)469-5265.

Legend

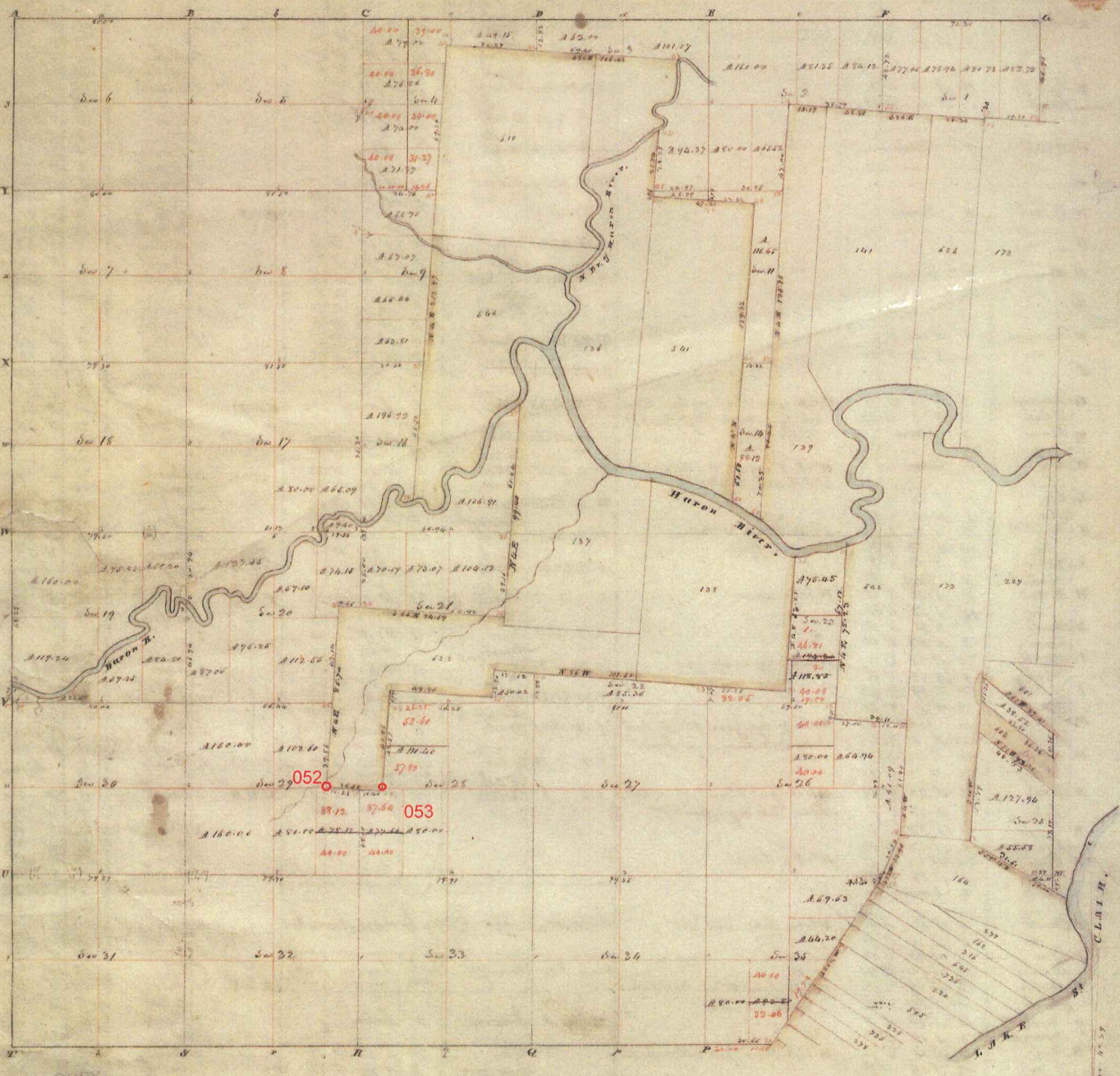
- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks



GIS MACOMB COUNTY
 Planning and Economic
 Development Department
 Published: Aug 25 2015



INDEX NUMBER	DESCRIPTION
13-19-302-018	13-19-302-018
13-19-302-019	13-19-302-019
13-19-302-020	13-19-302-020
13-19-302-021	13-19-302-021
13-19-302-022	13-19-302-022
13-19-302-023	13-19-302-023
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13-19-302-100	13-19-302-100



POOR COPY

Township N: II North , Range N: XIII East of Mer. (Mich. Ter)

surveyed by Wm Preston .

1817

Description of the soil on the interior sectional lines

Between Sections	Quality &c	Between Sections	Quality &c
5. 6	W. dry topsoil, black. W. Oak, B. Ash, Spruce	29. 30	Land & dry 2. rate. W. Oak, Buck, Sugar
6. 7	Land & wet 2. rate. W. Oak, Buck, Elm, Spruce	19. 20	same
7. 8	same (part dry)	19. 20	S. of the River same
7. 15	same	32. 33	1/2 % same - part % with 3. rate. W. Oak, Apple, Ash, Elm.
17. 18	Wet dry 2. rate. W. Oak, Buck, Sugar, Spruce, Elm, Ash, Apple	29. 30	Land, part dry W. Oak, Buck, B. Ash, Spruce & Pine
18. 19	same	25. 29	2. rate. W. Oak
19. 20	Land & 2. rate. Land & dry. W. Oak, Buck, B. Ash, Spruce, Ash	20. 21	same
2. 5	Dry 2. rate. Buck, W. Oak, Spruce	16. 21	same
3. 8	same	26. 29	same
8. 9	same - (S. of wet)	23. 26	same with Buck, Sugar, Apple - good land
8. 15	Land & wet 2. rate. B. Ash, Elm, Spruce	25. 26	same
14. 15	W. Oak 2. rate - S. of dry very good. W. Oak, Buck, Sugar	27. 18	same
17. 20	Land & good 2. rate. W. Oak, Buck, Sugar, Spruce	27. 22	same
3. 6	Dry 2. rate - Buck, W. Oak, Ash, Spruce	24. 25	same
4. 7	same	27. 26	same
2. 3	same	24. 27	same
3. 10	Land & swampy 2. rate - Spruce, B. Ash, Elm	27. 27	same
10. 11	same	22. 23	same
2. 11	Land & dry 2. rate - W. Oak, Buck, Sugar	25. 26	same
		24. 25	same

June 30-1926
L. L. Hurren

"MABARAK PARK SUBDIVISION"

OF PART OF THE SE-1/4 OF THE SW-1/4 OF SEC. 30 T.2, N.R. 13E

CLINTON TOWNSHIP MACOMB COUNTY MICHIGAN

SCALE 1 INCH = 150 FEET.

H.R. OMARA.
REG. CIVIL ENGINEER.
HALFWAY, MICH.



KNOW ALL MEN BY THESE PRESENTS, That we Barbara J. Mabarak and Katharine Mabarak, his wife as proprietors, and Albert Buss and Marie Buss, his wife as mortgagors, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "MABARAK PARK SUBDIVISION" of part of the SE-1/4 of the SW-1/4 of Sec. 30, T2, N13E, Clinton Township, Macomb County, Michigan and that the streets and alleys shown on said plat are hereby dedicated to the use of the public.

Signed and Sealed in Presence of
Barbara J. Mabarak (S.)
Katharine Mabarak (L.S.)
Albert Buss (L.S.)
Marie Buss (L.S.)
Raymond A. Warner (L.S.)
Francis A. McGraw (L.S.)

STATE OF MICHIGAN } SS
COUNTY OF Macomb }

On this 16th day of June 1926, before me, a Notary Public in and for said county personally came the above named Barbara J. Mabarak and Katharine Mabarak and Albert Buss and Marie Buss known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.

Walter F. Rockwitz
Notary Public Macomb Co., Mich.

My Commission expires NOV 24 1929

ENGINEER'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments of not less than one inch in diameter and fifteen inches in length set in a concrete base at least four inches in diameter and forty-eight inches in depth have been placed at points marked thus (c) as thereon shown at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

H. R. Omara
Registered Civil Engineer

CERTIFICATE OF TOWNSHIP APPROVAL

This plat was approved by the Township Board of Clinton Township at a meeting held May 10 1926

Walter F. Rockwitz
Clerk

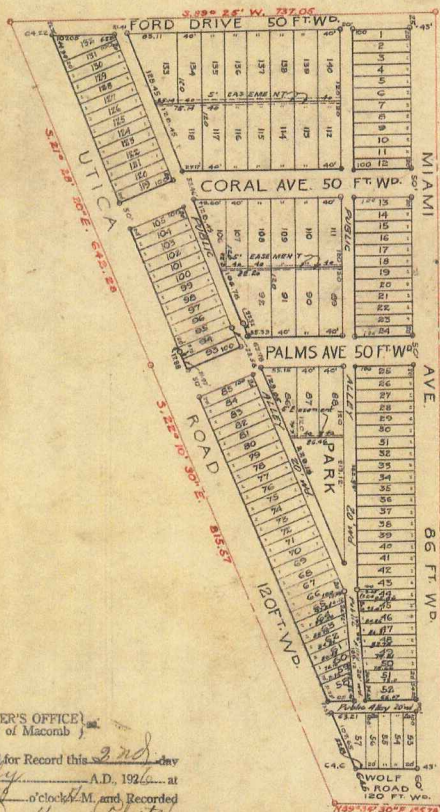
DESCRIPTION OF LAND PLATTED

The land embraced in the annexed plat of "MABARAK PARK SUBDIVISION" of part of the SE-1/4 of the SW-1/4 of Sec. 30, T2, N13E., Clinton Township, Macomb County, Michigan, is described as follows:
Beginning at the S¹/₂ post of Sec. 30, T2, N13E., Clinton Township, Macomb County, Michigan. Thence North a distance of 1359.20 ft. Thence S. 89° 25' W. a distance of 737.05 ft. Thence S. 21° 28' 20" E. a distance of 642.28 ft. Thence S. 28° 10' 30" E. a distance of 815.57 ft. to the point of beginning.

COUNTY TREASURER'S CERTIFICATE

This plat is correct and the tax liens in title held by the State of Michigan are paid in full on said lands described in the annexed instrument and on said FIVE YEARS prior to the date thereof, according to the records of this Office.
James H. Gillett
County Treasurer Macomb County, Mich.

This plat was approved by the County Board for Macomb County, Michigan, at a meeting held June 21 1926.
Charles N. Hammond Judge of Probate
James H. Gillett County Treasurer



Point of Beginning
3 1/2 Post Sec. 30

REGISTER'S OFFICE
County of Macomb

Received for Record this 2nd day
of July A.D. 1926 at
10:54 o'clock A.M. and Recorded
in Liber 11 of Plats
on Page 18

Hugh R. Whiting
Register

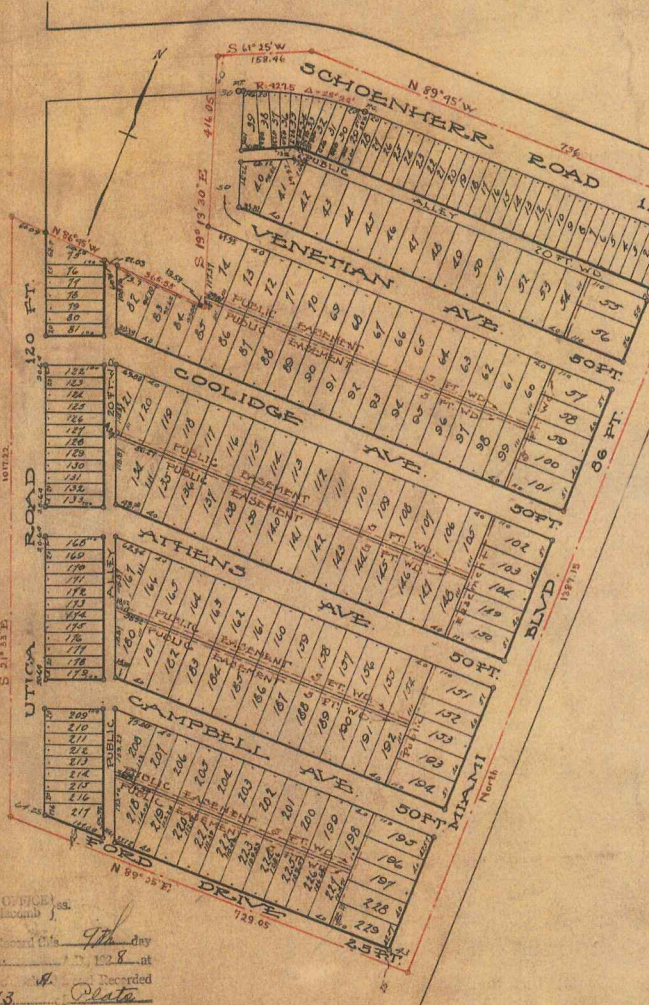
L. 11
P. 18
See subdivision file 1374 Page 533 of index

3413 SUPERHIGHWAY CITY SUB'N.

OF PART OF THE SW 1/4 OF SECTION 30 T.2,N.R.13E.
CLINTON TWP. MACOMB COUNTY MICHIGAN

SCALE - 1 IN. = 150 FT.

*May 8-1928
A. L. Gould*



L. 13
P. 13

*May 28-1928
Charles N. Hammond
Walter J. Stephens
James C. Gillett*

*March 28 1928
G. H. Pante
deputy*

KNOW ALL MEN BY THESE PRESENTS, That we Julius Heutteman and Delia Heutteman, his wife, owners of legal title, and Geo B. Campbell and Christine M. Campbell, his wife, and R. H. O'Hara and Sadie M. O'Hara, his wife, as purchasers under first land contract have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "SUPERHIGHWAY CITY SUB'N" of part of the SW 1/4 of Section 30 T. 2 N. R. 13 E., Clinton Twp., Macomb County, Michigan and that the streets and alleys as shown on said plat are hereby dedicated to the use of the public.

Signed and Sealed in Presence of
*Julius Heutteman (L.S.)
 Delia Heutteman (L.S.)
 Geo B Campbell (L.S.)
 Christine M. Campbell (L.S.)
 W. R. O'Hara (L.S.)
 Sadie M. O'Hara (L.S.)*

KNOW ALL MEN BY THESE PRESENTS, That we Metropolitan Development Co. a Michigan corporation by *Paul J. Wierzbicki* President and *Robert J. Wierzbicki* Secretary as purchasers, under second land contract of the land embraced in the annexed plat to be surveyed, laid out and platted to be known as "SUPERHIGHWAY CITY SUB'N" of part of the SW 1/4 of Section 30 T. 2 N. R. 13 E. Clinton Twp., Macomb County, Michigan and that the streets and alleys as shown on said plat are hereby dedicated to the use of the public.

Metropolitan Development Co.

Signed and Sealed in the Presence of:
*Theophilus J. Pardo
 Margaret Puzos
 Basil Krupp President (L.S.)
 Robert Wierzbicki Secretary (L.S.)*

STATE OF MICHIGAN)
 County of *Macomb*)
 On this *20th* day of *April* 1926, before me a Notary Public in and for said county appeared *Paul J. Wierzbicki* and *Robert J. Wierzbicki* to me personally known, who being each by me duly sworn did say that they are the President and Secretary respectively of the *Metropolitan Development Co* a Michigan corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and the said *Paul J. Wierzbicki* and *Robert J. Wierzbicki* acknowledged said instrument to be the free act and deed of said corporation.

*Paul J. Wierzbicki
 Notary Public*

My Commission expires *September 17, 1928*
Note: The Metropolitan Development Co. has no corporation Seal.

STATE OF MICHIGAN)
 County of *Macomb*)
 On this *23* day of *March* 1928, before me a Notary Public in and for said county, personally came the above named *Julius Heutteman* and *Delia Heutteman* and *Geo B. Campbell* and *Christine M. Campbell* known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.

*Alfred J. [Signature]
 Notary Public*

My Commission expires *Nov. 10-1931*

FILED OFFICE
 County of Macomb J.S.
 May 9th day
 1928 at
 9:30 A.M.
 13
 13
Walter J. Stephens Register

ENGINEER'S CERTIFICATE
 I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments of not less than one inch in diameter and fifteen inches in length set in a concrete base at least four inches in diameter and forty-eight inches in depth have been placed at points marked thus (o) as thereon shown at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

*W. R. O'Hara
 Registered Civil Engineer.*

CERTIFICATE OF TOWNSHIP APPROVAL
 This plat was approved by the Township Board of Clinton Twp., at a meeting held *July 18, 1925*

*Walter J. Stephens
 Clerk*

DESCRIPTION OF LAND PLATTED
 The land embraced in the annexed plat of SUPERHIGHWAY CITY SUB'N of part of the SW 1/4 Section 30 T. 2 N. R. 13 E. Clinton Twp., Macomb County, Michigan is described as follows:
 Beginning at the center post of Section 30 T. 2 N. R. 13 E. Clinton Twp., Macomb County, Michigan, Thence N. 89° 45' W. a distance of 736 ft. Thence S. 61° 25' W. a distance of 158.46 ft. Thence S. 19° 13' 30" E. a distance of 416.05 ft. Thence N. 86° 45' W. a distance of 365.58 ft. Thence S. 81° 33' E. a distance of 1017.22 ft. Thence N. 80° 25' E. a distance of 729.05 ft. Thence due North a distance of 1387.15 ft. to the point of beginning.

ORIGINAL

158113

EXAMINED AND APPROVED
Date NOVEMBER 18, 1953

John B. Martin
John B. Martin,
AUDITOR GENERAL
By *W. J. Marshall*
W. J. Marshall
Plat Engineer

SHANGRI-LA SUBDIVISION

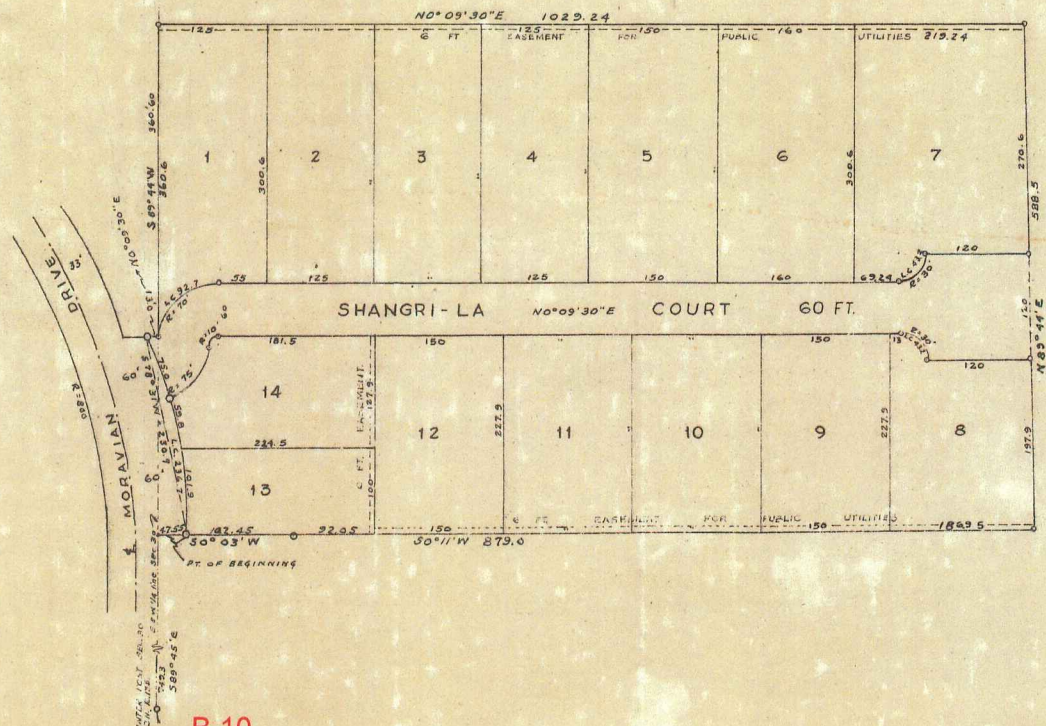
OF PART OF THE E. 1/2 SEC. 30 T. 2 N., R. 13 E.
CLINTON TOWNSHIP MACOMB COUNTY, MICHIGAN

SCALE: 1 INCH = 100 FEET
ALL DIMENSIONS ARE IN FEET & DECIMALS THEREOF.

M. L. SMITH CO.
REG. ENGINEERS & SURVEYORS
MT. CLEMENS, MICH.

Nov 18 4 24 PM '53

Liber 29 Page 17
L. P. Smith & Co. 1953
Shangri-La Subdiv. - Plat No. 991 pages 1-17 - See Plat No. 996 pg. 11 See plat No. 995 & 998 also 999 of Plat No. 994



B-10

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, Julius Kudela, Clayton Pohly, Marjorie M. Pohly, August Dryer, Christina Dryer, his wife as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as SHANGRI-LA SUBDIVISION, of part of the E. 1/2, Sec. 30, T. 2 N., R. 13 E., Clinton Township, Macomb County, Michigan.

and that the streets as shown on said plat are hereby dedicated to the use of the public.

Signed and Sealed in the Presence of:
Julius Kudela (L.S.)
Clayton Pohly (L.S.)
Marjorie Pohly (L.S.)
August Dryer (L.S.)
Christina Dryer (L.S.)

ACKNOWLEDGMENT

STATE OF MICHIGAN }
County of Macomb }
On this 17 day of September, 1953, before me, a Notary Public in and for said County, personally came the above named Julius Kudela, Clayton Pohly, Marjorie Pohly, his wife, August Dryer, Christina Dryer, his wife known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.
Notary Public, Macomb County
My Commission expires 1-27-57

DESCRIPTION OF LAND PLATTED

The land embraced in the annexed plat of SHANGRI-LA SUBDIVISION, of part of the E. 1/2, Sec. 30, T. 2 N., R. 13 E., Clinton Township, Macomb County, Michigan,

is described as follows:
Commencing at the center post of Section 30, Clinton Township, Macomb County, Michigan; thence S. 89° 45' E., 749.3 feet; thence S. 0° 03' W., 47.55 feet to the point of beginning; thence S. 0° 03' W., 102.45 feet; thence S. 0° 11' W., 879.0 feet; thence N. 89° 44' E., 588.5 feet; thence N. 0° 09' 30" E., 1029.24 feet; thence S. 89° 44' W., 360.6 feet; thence N. 0° 09' 30" E., 13.0 feet to the southeasterly side line of Moravian Drive; thence Southwesterly along the southeasterly side line of Moravian Drive 236.7 feet to the point of beginning.

APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS

This plat has been examined and was approved on the 17 day of September, 1953, by the Macomb County Board of Road Commissioners.

Roy Conner (Chairman)
William Malow (Member)
Alfred Foerster (Member)

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 48 inches in length, or shorter bars of not less than one-half inch in diameter tapped over each other at least 6 inches with an over-all length of not less than 48 inches, encased in a concrete cylinder at least 4 inches in diameter and 48 inches in depth have been placed at points marked thus (. . .) as thereon shown at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

Marvin L. Smith
Registered Land Surveyor or Registered Professional Engineer
Marvin L. Smith No. 6455

MUNICIPAL APPROVAL

This plat was approved by the Clinton Township Board of the Clinton Township of Clinton at a meeting held October 24, 1953
Elmore Lester (Clerk)

APPROVAL BY COUNTY PLAT BOARD

This plat was approved on the 20 day of October, 1953, by the Macomb County Plat Board

Aaron Burr (County Register of Deeds)
Robert A. Wagner (County Clerk)
Lynn Whalen (County Treasurer)
Frank Lohr (County Drain Commissioner)

COUNTY TREASURER'S CERTIFICATE

Office of County Treasurer, Macomb County.
I hereby certify that there are no tax liens or titles held by the State on the lands described hereon, and that there are no tax liens or titles held by individuals on said lands, for the five years preceding the 17 day of September, 1953, and that the taxes for said period of five years are all paid, as shown by the records of this office.
This certificate does not apply to taxes, if any, now in process of collection by township, city or village collecting officers.
Lynn Whalen (County Treasurer)

REGISTER'S OFFICE

County of Macomb
Received for Record this 18 day of Nov, A. D. 1953 at 4:14 o'clock P. M. and Recorded in Liber 29 of Plats in Page 17
Wanda Myrtle Siefert

THIS IS TO CERTIFY THAT ACCORDING TO THE COUNTY TREASURER'S RECORDS THERE ARE NO TAX LIENS ON THIS PROPERTY AND THAT TAXES ARE PAID FOR FIVE YEARS PRECEDING TO DATE OF THIS INSTRUMENT.
DATE NOV 18 1953 NO. 10988
Lynn Whalen, MACOMB COUNTY TREASURER, PER Wanda Myrtle Siefert



ORIGINAL

EXAMINED AND APPROVED
Date MAR 28 1955

Victor Targonski
Victor Targonski,
A.D.D. OR GENERAL
By *[Signature]*
Plat Engineer

"SHANGRI-LA SUB. NO. 1"

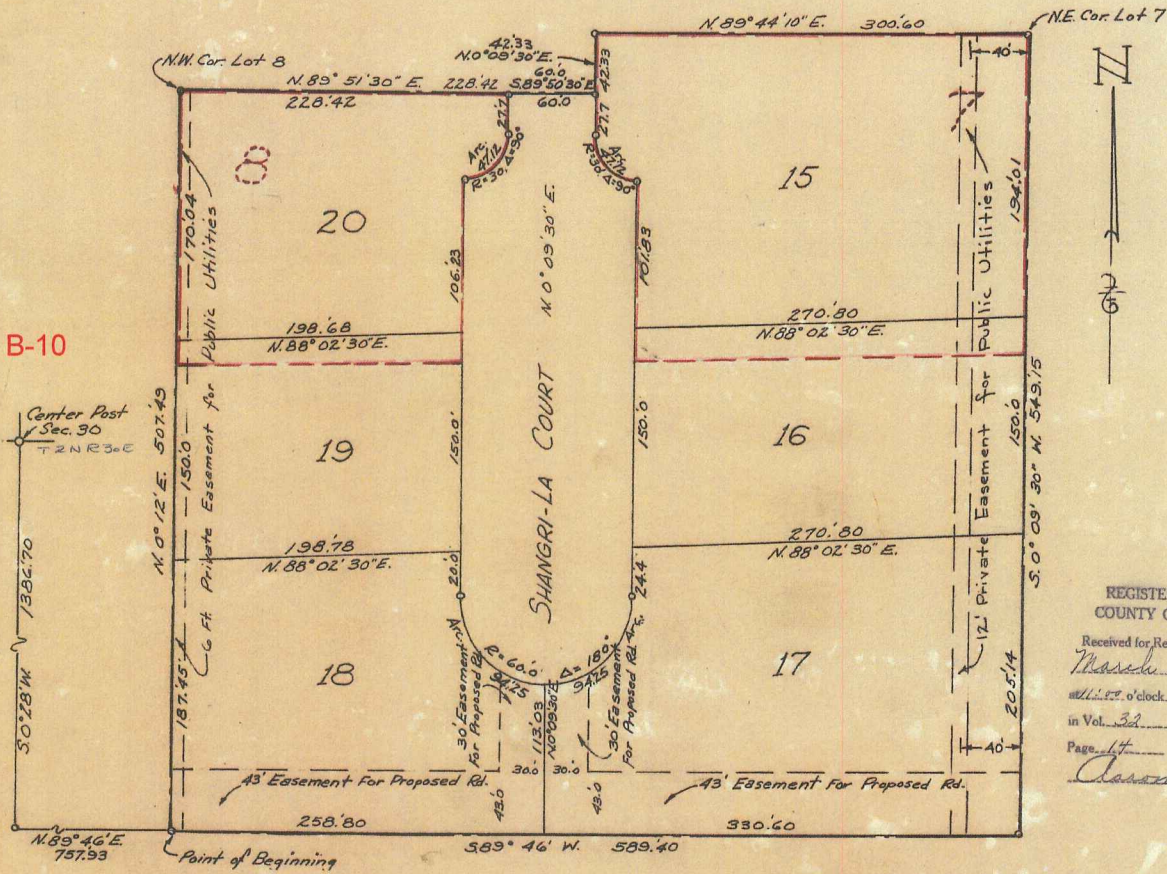
OF LOTS 7 & 8 OF "SHANGRI-LA SUB" AND PART
OF THE EAST 1/2 OF SEC. 30, T.2N. R.13E.,
CLINTON TWP., MACOMB CO., MICHIGAN

219367

SCALE: 1"=60'

WALTER J. LEHNER & SONS
CIVIL ENGINEERING AND SURVEYING
MT. CLEMENS, MICHIGAN

ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF



Vertical text on the left margin: 'Public Utility Easement for Water, Sewer, Gas, and Electric Lines' and 'See Reservation Plan No. 598'.

Vertical text on the right margin: 'N' and '6'.

REGISTER'S OFFICE
COUNTY OF MACOMB
Received for Record
[Signature] March 20, 1955
at 11:00 o'clock A.M., and recorded
in Vol. 32 of Plats, on
Page 14
[Signature]
Register of Deeds

DEDICATION

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, That we, Ernest M. Schmidt and Phyllis M. Schmidt, his wife, vendees under land contract, and Julius Kudela, a single man, as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as "Shangri-La Sub. No. 1", of Lots 7 & 8 of "Shangri-La Sub." and Part of the East 1/2 of Sec. 30, T.2 N., R.13 E., Clinton Twp., Macomb Co., Michigan, and that the streets as shown on said plat are hereby dedicated to the use of the public, and that the private easements shown on said plat are hereby reserved for the use of the Public Utilities, or for the use of specific utilities as hereon noted, subject to the regulation and control of the use thereof by the local governmental authorities, and that no permanent structures are to be erected within the lines of said easements.

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, encased in a concrete cylinder at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (O) as thereon shown at all angles in the boundaries of the land platted, at the intersections of the lines of streets, and at the intersections of the lines of streets with the boundaries of the plat as shown on said plat.

Witnesses:
[Signature] Ernest M. Schmidt (L.S.)
Ernest M. Schmidt
[Signature] Phyllis M. Schmidt (L.S.)
Phyllis M. Schmidt
[Signature] Julius Kudela (L.S.)
Julius Kudela

[Signature]
John D. Lehner
Registered Land Surveyor
No. 5787

STATE OF MICHIGAN)
COUNTY OF MACOMB) SS.

CERTIFICATE OF MUNICIPAL APPROVAL
This plat was approved by the Township Board of the Township of Clinton at a meeting held on Monday February 14th, 1955.

On this 20th day of Dec., 1954, before me, a Notary Public, in and for said county, personally came the above named Ernest M. Schmidt and Phyllis M. Schmidt, his wife, vendees under land contract, and Julius Kudela, a single man, as proprietors, known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.

[Signature]
Elmore E. Lester
Township Clerk

My Commission expires:
Aug. 5, 1955

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS
This plat has been examined and was approved on the 18th day of Feb., 1955, by the Macomb County Board of Road Commissioners.

DESCRIPTION OF LAND PLATTED

The land embraced in the annexed plat of "Shangri-La Sub. No. 1" of Lots 7 & 8 of "Shangri-La Sub." and Part of the East 1/2 of Sec. 30, T.2 N., R.13 E., Clinton Twp., Macomb Co., Michigan, is described as follows: Commencing at a point 1386.70 feet S.0°-28'W. and 757.93 feet N.89°-46'E. of the Center Post of said Sec. 30, T.2 N., R.13 E., and thence extending N.0°-12'E. 507.49 feet, thence N.89°-51'-30"E. 228.42 feet, thence S.89°-50'-30"E. 60.0 feet, thence N.0°-09'-30"E. 42.33 feet, thence N.89°-44'-10"E. 300.60 feet, thence S.0°-09'-30"W. 549.15 feet, thence S.89°-46'W. 589.40 feet to the point of beginning.

[Signature] Roy Conner - Chairman
[Signature] Almed Foerster - Vice-Chairman
[Signature] Wm. E. Malow - Member

[Signature]
Elfrida L. Carl
Notary Public in and for
Macomb County, Michigan

CERTIFICATE OF APPROVAL BY COUNTY BOARD
This plat was approved on the 4th day of March, 1954, by the Macomb County Plat Board.

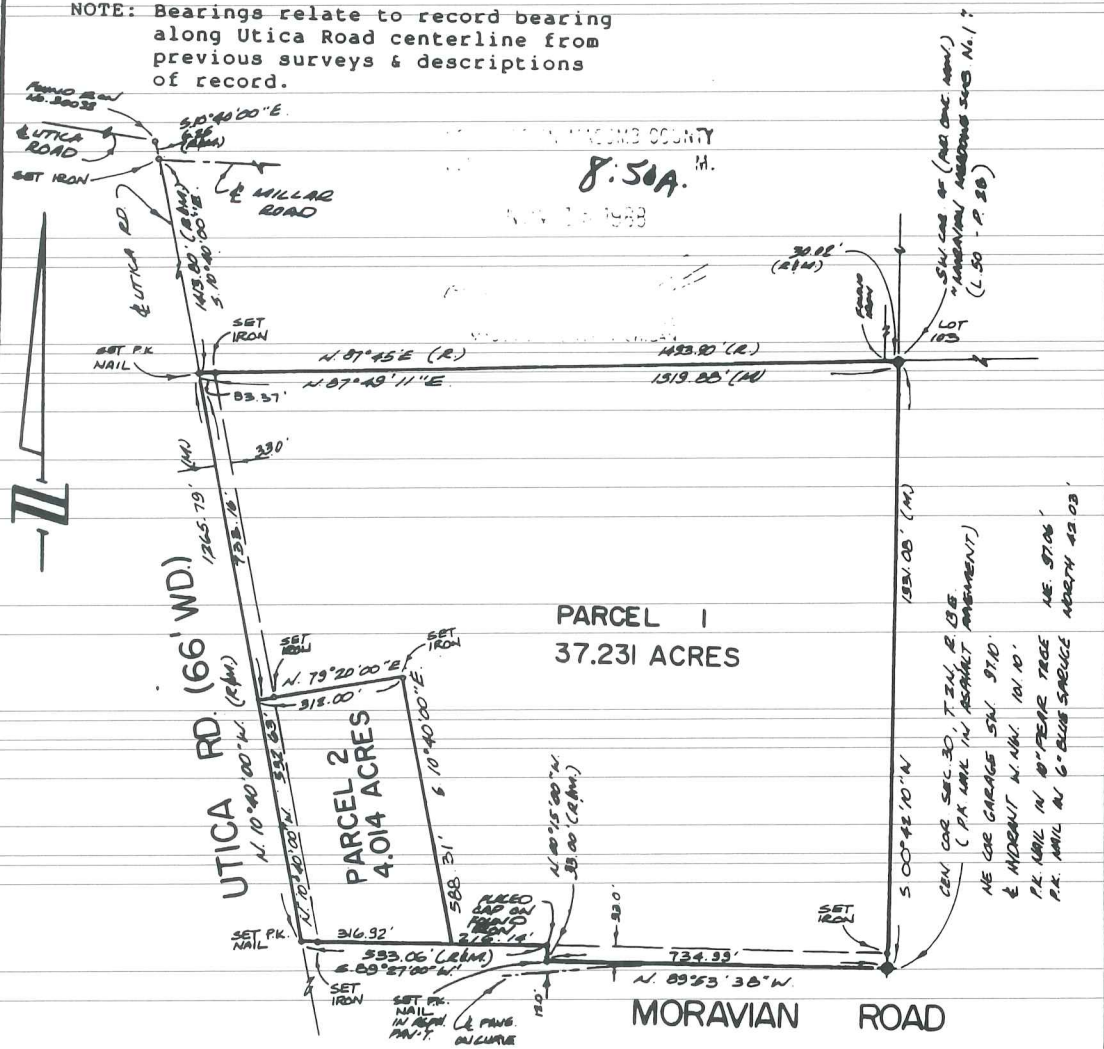
[Signature] Aaron Burr - Register of Deeds
[Signature] Albert A. Wagner - County Clerk
[Signature] Lynn Whalen - County Treasurer
[Signature] Frank E. Lohr - Drain Commissioner

LIBER 32 PAGE 14

LIBER 4543 PAGE 102
CERTIFICATE OF SURVEY R309383
 FOR HANN KOSECK
 JOB NO. 238-87 DATE 5-12-87
 SCALE 1" = 300' SHEET 1 of 2
 DRAWN BY D.H.K. CHECKED BY H.J.K.

Part of N.W.1/4 of Section 30, Town 2 North, Range 13 East, Clinton Township, Macomb County, Michigan.

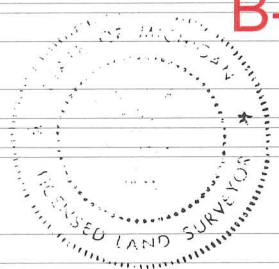
NOTE: Bearings relate to record bearing along Utica Road centerline from previous surveys & descriptions of record.



B-10

I hereby certify that I have surveyed the parcels of land described and delineated hereon; that said Survey was performed with an error of closure no greater than 1 in 5,000; and that I have fully complied with the requirements of Section 3, Act 132, P.A. 1970.

Donald H. King
 DONALD H. KING
 LICENSED LAND SURVEYOR
 MICHIGAN LICENSE NO. 30085



LIBER 4543 PAGE 103

JOB NO. 134-88
FOR: Hann Koseck
SHEET 2 of 2
FEB. 29, 1988

DESCRIPTION PARCEL 1

A parcel of land located in and being a part of the Northwest 1/4 of Section 30, Town 2 North, Range 13 East, Clinton Township, Macomb County, Michigan, and being more particularly described as follows:

Commencing at the Center corner of said Section 30; thence North 89 degrees 53 minutes 38 seconds West 734.99 feet; thence North 00 degrees 15 minutes 00 seconds West 33.00 feet; thence South 89 degrees 27 minutes 00 seconds West 216.14 feet; thence North 10 degrees 40 minutes 00 seconds West 588.31 feet thence South 79 degrees 20 minutes 00 seconds East 312.00 feet to the centerline of Utica Road; thence North 10 degrees 40 minutes 00 seconds West 733.16 feet along the centerline of Utica Road; thence North 87 degrees 45 minutes East 1493.90 feet (recorded) North 87 degrees 49 minutes 11 seconds East 1519.88 feet (measured) to the S.W. corner of Lot 103 of "MORAVIAN MEADOWS SUB. NO. 1", as recorded in Liber 50, Pages 28 and 29, Macomb County Records; thence South 00 degrees 42 minutes 10 seconds West 1331.08 feet to the point of beginning, containing 37.231 acres of land.

Subject to the rights of the public in Utica and Moravian Roads and any easements of record.

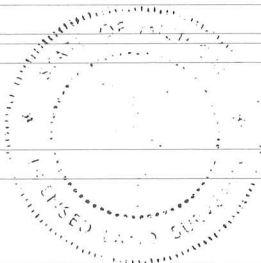
DESCRIPTION PARCEL 2

A parcel of land located in and being a part of the Northwest 1/4 of Section 30, Town 2 North, Range 13 East, Clinton Township, Macomb County, Michigan, and being more particularly described as follow:

Commencing at the Center corner of said Section 30; thence North 89 degrees 53 minutes 38 seconds West 734.99 feet; thence North 00 degrees 15 minutes 00 seconds West 33.00 feet; thence South 89 degrees 27 minutes 00 seconds West 216.14 feet to the point of beginning; thence extending South 89 degrees 27 minutes 00 seconds West 316.92 feet to the centerline of Utica Road; thence North 10 degrees 40 minutes 00 seconds West 532.63 feet along center of Utica Road; thence North 79 degrees 20 minutes 00 seconds East 312.00 feet; thence South 10 degrees 40 minutes 00 East 588.31 feet to the point of beginning, containing 4.014 acres of land.

Subject to the rights of the public in Utica Road and any easements of record.

PREPARED BY: Donald H. King
Donald H. King
Licensed Land Surveyor
License Number 30085



KK KOBS-KING & ASSOC. INC.

111 SOUTH RAWLES

ROME, MICHIGAN 48066-0146

**LAND SURVEYING
SITE PLANNING**

313-752-2700

LAND CORNER RECORDATION CERTIFICATE
 FILING REQUIREMENT OF ACT 74, MICH. P.A. 1970

B231398

FOR CORNERS OF--:	LOCATED IN--:	CORNER CODE NUMBER
1. PUBLIC LAND SURVEY _____ T. <u>2</u> N. <u>X</u> , R. <u>13</u> E. <u>W</u> .		(B-10)
2. PROPERTY CONTROLLING IN SECTION <u>30</u> , T. <u>2</u> N. <u>X</u> , R. <u>13</u> E. <u>W</u> .		Clinton Township
3. MISCELLANEOUS PROPERTY IN SECTION _____, T. _____ N. _____, R. _____ E. _____ W. _____		
4. LOT NO. _____, RECORDED PLAT _____		
5. PRIVATE CLAIMS _____		

RECORDED IN MACOMB COUNTY RECORDS AT: 12:35 p.m.
 FEB 29 1988

Edna M. ...

CLERK - REGISTER OF DEEDS
 MACOMB COUNTY, MICHIGAN

REGISTER OF DEEDS STAMP AND FILING NUMBER

I, Donald H. King, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were, in a field survey on May 12, 1987, established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on _____, 19____, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law:

A. Description of original monument and accessories and/or subsequent restoration:

B. Description of corner evidence found and/or method applied in restoring or re-establishing corner:

(B-10) Set P.K. nail in pavement from evidence obtained from Superhighway City Sub.
 Liber 13, page 13

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

(B-10) P.K. nail in pavement
 P.K. nail in 6" Blue Spruce - N.N.E. - 42.03'
 P.K. nail in 10" Pear tree - N.E. - 97.06'
 N.E. corner of garage - S.W. - 97.10'
 Top center line of Hydrant - W.N.W. - 101.10'

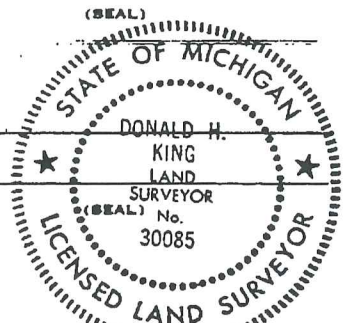
SIGNED BY Donald H. King DATE January 15, 1988
 Donald H. King
 SURVEYOR'S MICHIGAN REGISTRATION NO. 30085

FOR STATE AND UNITED STATES AGENCIES:

SIGNED BY _____ DATE _____
 CHIEF OF SURVEY PARTY

APPROVED AND SIGNED BY _____ DATE _____
 MICHIGAN REGISTERED LAND SURVEYOR

SURVEYOR'S MICHIGAN REGISTRATION NO. _____



LIBER 046876334

B376953

LAND CORNER RECORDATION CERTIFICATE

Filing Requirement of Act 74, Mich. P.A. 1970
Clinton Twp.

For corners in
Macomb

Located In Corner Code //

- 1 Public Land Survey
 - T 2N R 13E B-10
 - T 2N R 13E B-11
 - T R
 - T R
- 2 Property Controlling in Section S 30 T 2N R 13E
 - S T R
 - S T R
- 3 Miscellaneous Property in Sec. S T R

Register of Deeds Stamp & File Number

- 4. Lot No. , Recorded Plat
- 5. Private Claims

I, **Martin C. Dunn**, in a field survey on **September 3**, 19 **88**, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law, established, re-established, monumented, re-monumented, recovered, found as expressed below.

NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.

	A	B	C	D	E	F	G	H	I	J	K	L	M
2	6	5	4	3	2	1							
3													
4	7	8	9	10	11	12							
5													
6	18	17	16	15	14	13							
7													
8	19	20	21	22	23	24							
9													
10	30	29	28	27	26	25							
11													
12	31	32	33	34	35	36							
13													

A. Description of original monument and accessories and/or subsequent restoration:

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

- B-10, Center Post - Found P.K. Nail
- B-11, S. 1/4 Corner - Found Tee Iron in Monument Box

RECORDED IN MACOMB COUNTY
RECORDS AT: 9:44 A.M.

JUL 21 1989

Edna Hill
CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

- B-10, Center Post
 - 1. N - 42.08, Fd. P.K. Nail W. Face 6" Pine
 - 2. NE - 72.58, Set P.K. Nail SE Face 6" Pear
 - 3. SW - 53.32, Fd. P.K. Nail & MCRC Washer SE Face U.P.
 - 4. NW - 62.21, Set P.K. Nail SW Face U.P.

- B-11, S 1/4 Corner
 - 1. SE - 46.10, Fd. Nail in #23505 Cap E Side D.E. Pole
 - 2. NE - 51.73, Fd. P.K. Nail E Side M.B.T. Pole
 - 3. NW - 75.80, Centerline Consumers Power Pipe Line Marker
 - 4. SW - 39.15, Fd. "x" NE Rim Storm M.H.

Signed by *Martin C. Dunn*
Surveyor's Michigan License No 30081

Date 7/21/89

LIBER 04771 PG 495

MACOMB COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 337

EXHIBIT "B" TO THE MASTER DEED OF
STEEPLECHASE CONDOMINIUMS II

CLINTON TOWNSHIP,
MACOMB COUNTY, MICHIGAN

SURVEYOR'S CERTIFICATE

I, DONALD W. BEATTIE, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:
THAT THE SUBDIVISION PLAN KNOWN AS MACOMB COUNTY CONDOMINIUM PLAN NO. 337 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY OF THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO UNRECORDED ENCUMBRANCES UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

THAT THE BEARING AS SHOWN ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

DATED 2-13-82

Donald W. Beattie
DONALD W. BEATTIE
REGISTERED LAND SURVEYOR
REGISTRATION NO. 18856

MCS ASSOCIATES, INC.
41158 TECHNOLOGY PARK DR. - SUITE 102
STERLING HEIGHTS, MICHIGAN 48310-1642

DEVELOPER
STEEPLECHASE PARTNERSHIP
A MICHIGAN CO-PARTNERSHIP
37020 GARFIELD ROAD - SUITE 11
MT. CLEMENS, MICHIGAN 48043

MCS ASSOCIATES, INC.

41150 TECHNOLOGY PARK DR. - SUITE 102
STERLING HEIGHTS, MICHIGAN 48310-1642

NOTE

THE UNIT AREAS OF THIS CONDOMINIUM PROJECT DO NOT LEAN ON AN UNABLATED FLOOD HAZARD AREA AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM FOR TOWNSHIP OF CLINTON, MICHIGAN. THE CONDOMINIUM UNIT PANEL NUMBER 28010-0095C DATED FEBRUARY 18, 1982.

SHEET INDEX

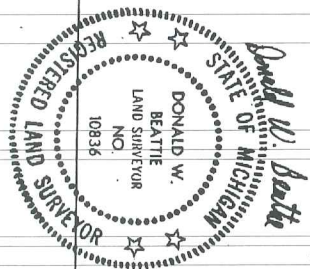
- SHEET 1 COVER SHEET
- SHEET 2 LEGAL DESCRIPTION, COORDINATES, CURVE DATA & AREA TABULATION
- SHEET 3 SITE PLAN
- SHEET 4 SURVEY PLAN
- SHEET 5 SURVEY PLAN
- SHEET 6 UTILITY PLAN
- SHEET 7 UTILITY PLAN
- SHEET 8 UTILITY PLAN

EXHIBIT "B" TO THE MASTER DEED OF

LEGAL DESCRIPTION

PART OF THE NORTHWEST 1/4 OF SECTION 20, T. 2 N., R. 11 E., CLINTON TOWNSHIP, MACOMB COUNTY, MICHIGAN, BEING MORE PARTICULARLY AS SHOWN ON THE ACCOMPANYING DRAWINGS, BEING PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

ATTENTION: COUNTY REGISTER OF DEEDS
THE CONDOMINIUM SUBDIVISION PLAN NUMBERED 337 IS ASSIGNED TO CLINTON TOWNSHIP, MACOMB COUNTY, MICHIGAN. THE CONDOMINIUM UNIT PANEL NUMBER 28010-0095C DATED FEBRUARY 18, 1982 IS SUBJECT TO THE MASTER DEED OF STEEPLECHASE CONDOMINIUMS II, LIBER 04771 PG 495.



NO.	DESCRIPTION	DATE
1	COVER SHEET	
2	LEGAL DESCRIPTION, COORDINATES, CURVE DATA & AREA TABULATION	
3	SITE PLAN	
4	SURVEY PLAN	
5	SURVEY PLAN	
6	UTILITY PLAN	
7	UTILITY PLAN	
8	UTILITY PLAN	

LIBER 04771 PG 496

LEGAL DESCRIPTION

INHERS - EGRESS EASEMENT
 PART OF THE NORTHWEST 1/4 OF SECTION 38, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

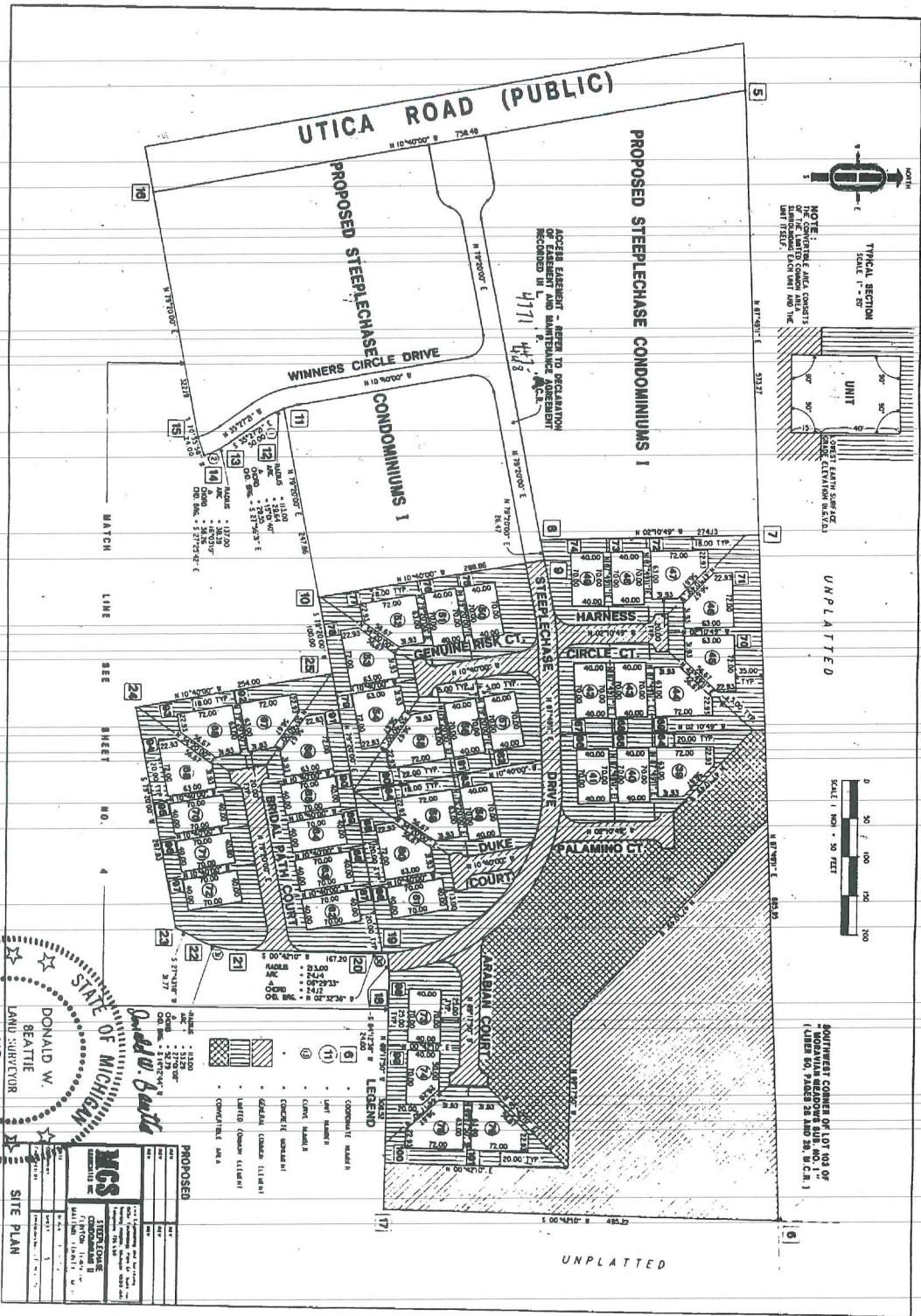
COORDINATES

NO.	NORTH	EAST
1	5283.5309	5880.7268
2	5283.5309	5880.7268
3	5283.5309	5880.7268
4	5283.5309	5880.7268
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96	5283.5309	5880.7268
97	5283.5309	5880.7268
98	5283.5309	5880.7268
99	5283.5309	5880.7268
100	5283.5309	5880.7268

CURVE DATA

NO.	RADIUS	ARC	DELTA	CHORD	CHORD BEG	CHORD END
1	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
2	137.880	38.29	165.83139	38.26	N 27.23342 E	N 27.23342 E
3	137.880	38.29	165.83139	38.26	N 27.23342 E	N 27.23342 E
4	25.880	25.88	59.48345	24.81	N 92.36332 E	N 92.36332 E
5	25.880	25.88	59.48345	24.81	N 92.36332 E	N 92.36332 E
6	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
7	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
8	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
9	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
10	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
11	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
12	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
13	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
14	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
15	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
16	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
17	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
18	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
19	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
20	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
21	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
22	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
23	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
24	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
25	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
26	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
27	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
28	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
29	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
30	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
31	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
32	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
33	113.880	29.64	157.81148	29.25	N 27.553131 W	N 27.553131 E
34	113.880	29.64	157.81148	29.25	N 27.553131 W	

LIBER 04771 PC 497



REGISTERED PROFESSIONAL LAND SURVEYOR

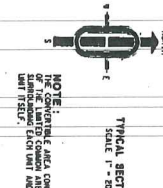
STATE OF MICHIGAN

DONALD W. BEATTIE
LAND SURVEYOR
NO. 10836

MCS
STEELCHASE
CONDOMINIUMS I
SITE PLAN

LEGEND

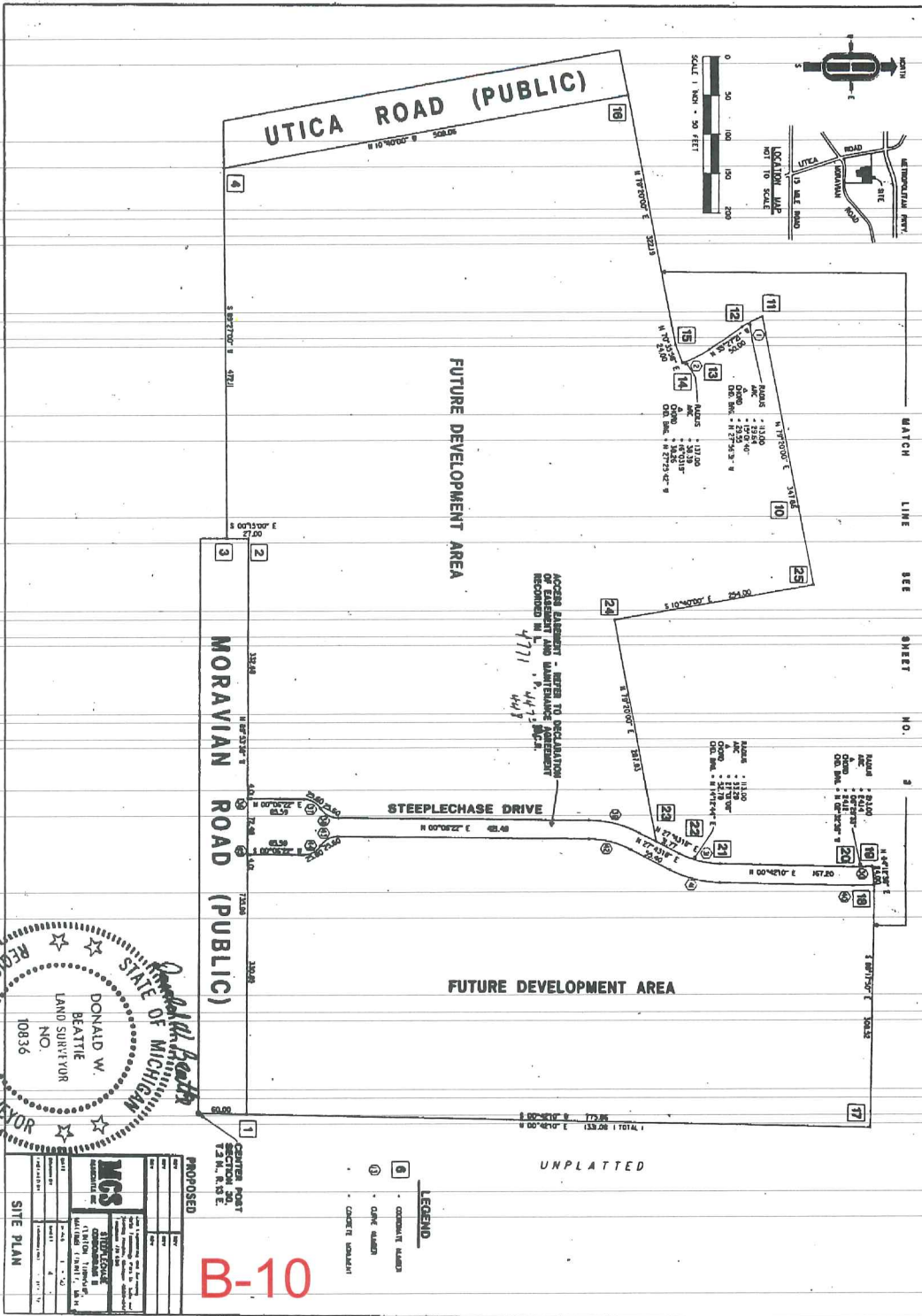
- (1) UNIT NUMBER
- (2) LOT NUMBER
- (3) COMMON AREA
- (4) DRIVEWAY
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SOUTHWEST CORNER OF LOT 104 OF
LIBER 50, PAGE 28 AND 29, P.C.M.

UNPLANNED

LIBER 04771PG498



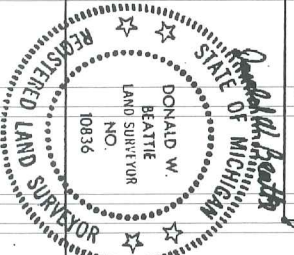
B-10

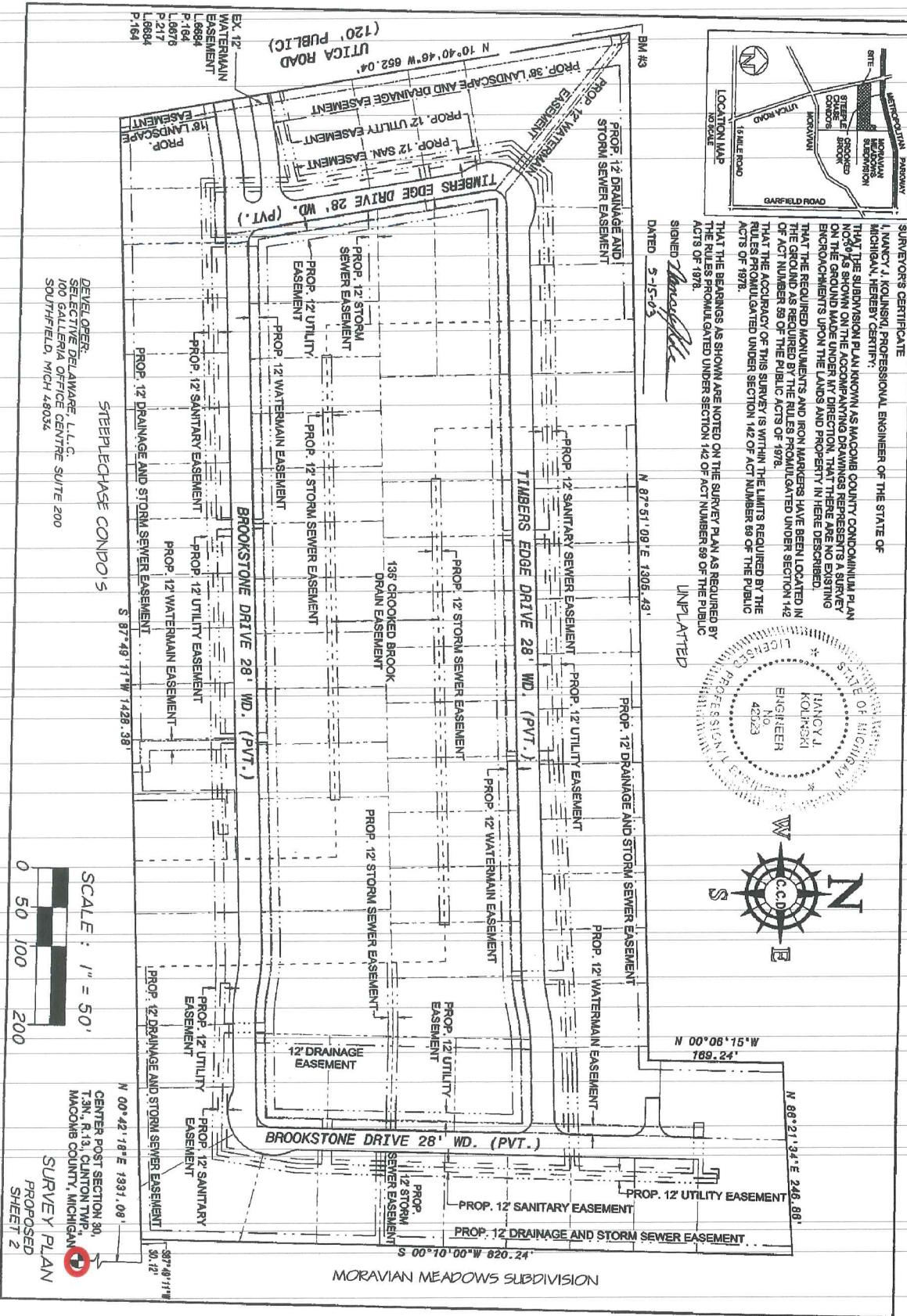
UNPLATTED

LEGEND

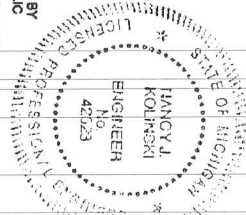
- CORNER MARK
- ⊙ DIME MARK
- ⊙ CORNER MARK

PROPOSED	
NO.	DESCRIPTION
1	CENTER POINT SECTION 20, T24N, R25E.
2	
3	
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SURVEYOR'S CERTIFICATE
 I, NANCY J. KOLINSKI, PROFESSIONAL ENGINEER OF THE STATE OF MICHIGAN, HEREBY CERTIFY:
 THAT THE SUBDIVISION PLAN KNOWN AS MAGNOLIA COUNTY CONDOMINIUM PLAN NO. 30 AS SHOWN ON THE ACCOMPANYING DRAWINGS REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY IN HERE DESCRIBED, THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 89 OF THE PUBLIC ACTS OF 1978, THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 89 OF THE PUBLIC ACTS OF 1978.
 THAT THE BEARINGS AS SHOWN ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 89 OF THE PUBLIC ACTS OF 1978.
 SIGNED *Nancy J. Kolinski*
 DATED 5-15-03
 UNPLATTED



DEVELOPER:
 SELECTIVE DELAWARE, L.L.C.
 100 E. WILSON AVENUE
 SOUTHFIELD, MICH 48034

STEEPLECHASE CONDOS

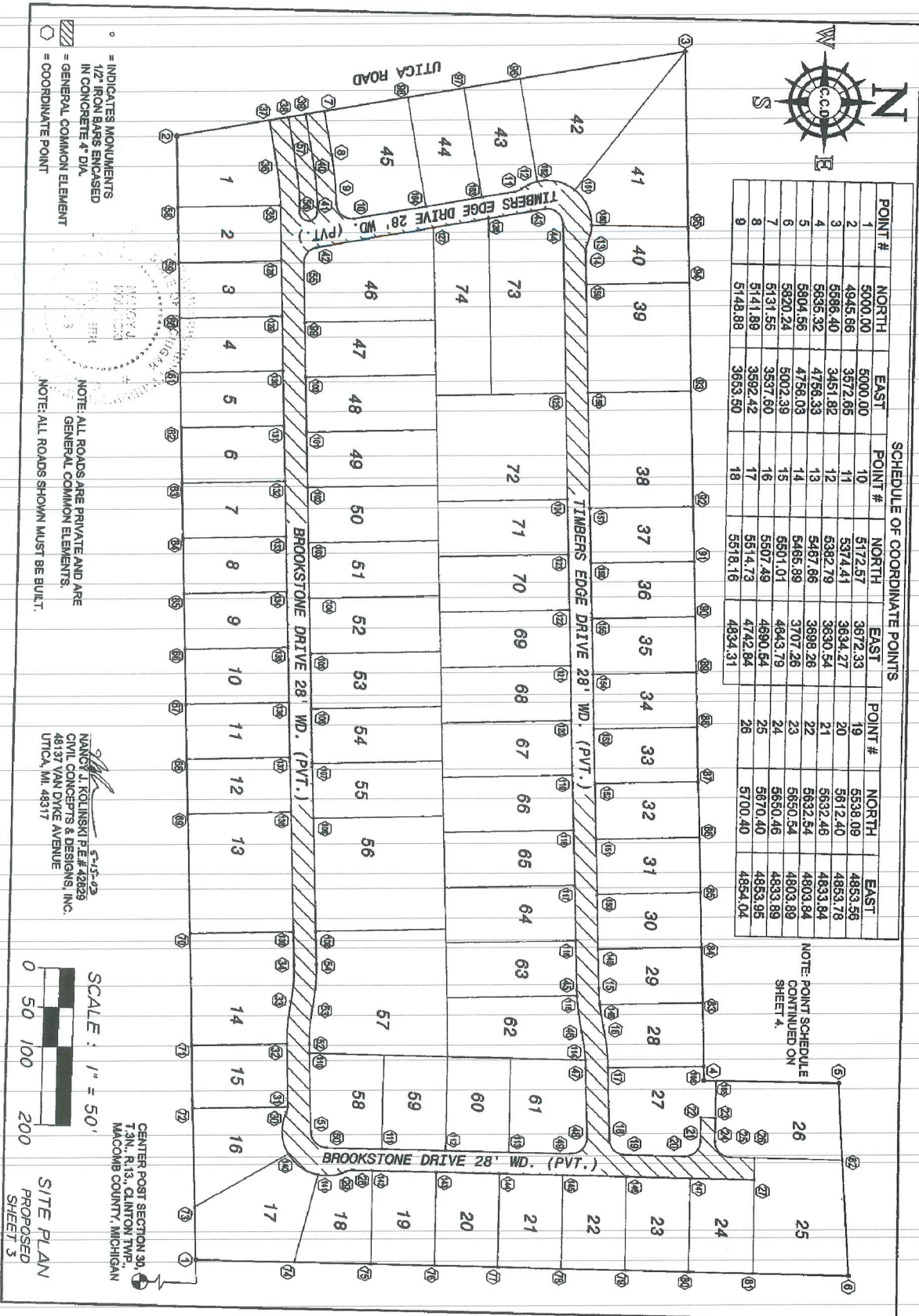
S 87° 49' 11" W 1428.38'

N 00° 42' 18" E 1391.09'

SCALE: 1" = 50'
 0 50 100 200

CENTER POST SECTION 30,
 T3N., R13E, CLINTON TWP.,
 MACOMB COUNTY, MICHIGAN
 SURVEY PLAN
 PROPOSED
 SHEET 2

B-10



SCHEDULE OF COORDINATE POINTS

POINT #	NORTH	EAST	POINT #	NORTH	EAST	POINT #	NORTH	EAST
1	5000.00	5000.00	10	5172.57	3672.33	19	5538.09	4853.55
2	4945.66	3572.86	11	5374.41	3634.27	20	5612.40	4853.78
3	5586.40	3451.82	12	6382.79	3630.54	21	5632.46	4833.84
4	5635.32	4756.33	13	5487.86	3698.26	22	5632.54	4803.94
5	5804.56	4756.03	14	5465.89	3707.26	23	5650.54	4803.89
6	5820.24	5002.39	15	5501.01	4843.79	24	5650.46	4833.89
7	5131.55	3837.60	16	5507.49	4890.54	25	5670.40	4853.95
8	5141.89	3592.42	17	5514.73	4742.84	26	5700.40	4854.04
9	5148.88	3653.50	18	5518.16	4834.31			

NOTE: POINT SCHEDULE CONTINUED ON SHEET 4.

○ INDICATES MONUMENTS
 1/2" IRON BARS ENCASED
 IN CONCRETE 4" DIA.
 ▨ GENERAL COMMON ELEMENT
 ○ COORDINATE POINT

NOTE: ALL ROADS ARE PRIVATE AND ARE
 GENERAL COMMON ELEMENTS.
 NOTE: ALL ROADS SHOWN MUST BE BUILT.

5-15-03
 NANCY J. KOLINSKI P.E. # 42829
 CIVIL CONCEPTS & DESIGN, INC.
 48137 VAN DYKE AVENUE
 UTICA, MI 48317

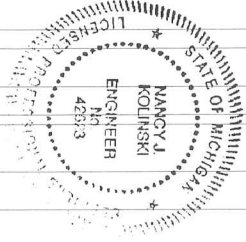
SCALE: 1" = 50'
 0 50 100 200

CENTER POST SECTION 31
 T3N, R13, CLINTON TWP.,
 MACOMB COUNTY, MICHIGAN
 SITE PLAN
 PROPOSED
 SHEET 3

Liber 013760 Page 00210

SCHEDULE OF COORDINATE POINTS									
POINT #	NORTH	EAST	POINT #	NORTH	EAST	POINT #	NORTH	EAST	POINT #
27	5700.32	4882.04	80	5618.97	5001.80	133	5094.87	4077.34	
28	5195.54	4880.57	81	5688.97	5002.04	134	5097.63	4147.29	
29	5188.61	4882.65	82	5810.82	4854.36	135	5100.29	4217.23	
30	5110.72	4809.39	83	5631.85	4658.40	136	5102.96	4287.18	
31	5112.49	4800.38	84	5629.03	4588.45	137	5105.62	4357.13	
32	5109.48	4721.28	85	5626.40	4518.50	138	5108.28	4427.08	
33	5112.75	4868.58	86	5623.78	4448.55	139	5114.06	4578.87	
34	5115.68	4821.48	87	5621.16	4378.80	140	5113.98	4661.87	
35	5078.99	3857.84	88	5618.54	4308.65	141	5151.56	4887.54	
36	5073.10	3805.40	89	5615.91	4238.70	142	5220.32	4880.84	
37	5062.76	3550.57	90	5613.29	4168.75	143	5300.32	4880.87	
38	5086.35	3546.12	91	5610.67	4088.80	144	5380.32	4881.11	
39	5107.98	3542.04	92	5608.04	4028.85	145	5460.32	4881.34	
40	5118.30	3598.87	93	5602.57	3982.95	146	5540.32	4881.57	
41	5125.36	3665.07	94	5597.40	3743.04	147	5620.32	4881.80	
42	5126.04	3709.80	95	5594.78	3675.09	148	5502.55	4863.24	
43	5412.95	3955.49	96	5378.27	3491.07	149	5498.12	4593.32	
44	5436.84	3874.39	97	5307.51	3504.41	150	5486.50	4523.37	
45	5473.03	4644.84	98	5286.76	3517.75	151	5493.87	4453.42	
46	5480.28	4697.14	99	5115.28	3874.90	152	5491.25	4383.47	
47	5488.75	4743.89	100	5112.62	3804.96	153	5488.63	4313.52	
48	5490.08	4832.82	101	5117.94	3944.85	154	5488.00	4243.57	
49	5470.04	4853.37	102	5120.61	4014.80	155	5483.38	4173.62	
50	5181.89	4852.47	103	5123.27	4084.75	156	5480.78	4103.67	
51	5141.76	4833.23	104	5125.83	4154.70	157	5478.13	4038.72	
52	5137.46	4720.23	105	5126.60	4224.65	158	5472.88	3987.82	
53	5140.39	4673.11	106	5131.28	4294.60	159	5467.49	3749.92	
54	5143.66	4620.42	107	5133.92	4394.55	160	5472.85	3675.13	
55	5108.76	3730.01	108	5136.59	4434.50	161	5450.54	3630.58	
56	5103.32	3865.91	109	5142.04	4577.81	162	5402.75	3620.90	
57	5088.69	3600.85	110	5137.82	4577.81	163	5333.46	3641.99	
58	4949.08	3662.89	111	5231.88	4882.87	164	5262.71	3656.33	
59	4851.75	3732.54	112	5311.88	4882.81	165	5650.88	4758.31	
60	4854.41	3902.48	113	5391.88	4883.14	166	5634.65	4738.35	
61	4957.07	3872.43	114	5488.13	4733.41				
62	4959.74	3942.38	115	5478.45	4682.80				
63	4962.40	4012.33	116	5470.71	4582.85				
64	4965.06	4082.28	117	5468.08	4512.80				
65	4967.72	4152.23	118	5465.46	4442.95				
66	4970.39	4222.18	119	5462.84	4373.00				
67	4973.05	4292.13	120	5460.22	4303.05				
68	4975.71	4362.08	121	5457.59	4233.10				
69	4978.38	4432.03	122	5454.97	4163.15				
70	4984.18	4583.82	123	5449.72	4093.20				
71	4988.56	4725.85	124	5444.68	4023.25				
72	4992.81	4805.80	125	5444.68	3888.87				
73	4997.44	4882.89	126	5444.17	3668.48				
74	5123.43	5000.36	127	5272.62	3661.95				
75	5219.57	5000.84	128	5081.65	3727.59				
76	5289.87	5000.87	129	5084.31	3797.54				
77	5378.87	5001.10	130	5086.98	3867.48				
78	5459.87	5001.34	131	5089.64	3937.44				
79	5539.87	5001.57	132	5092.30	4007.39				

NOTE: POINT SCHEDULE CONTINUED FROM SHEET 3.



Nancy J. Kolinski
 NANCY J. KOLINSKI, P.E. NO. 42973
 CIVIL CONCEPTS & DESIGNS, INC.
 48137 VAN DYKE AVE.
 UTICA, MI 48317

Liber 015111 Page 00473

**MACOMB COUNTY CONDOMINIUM
SUBDIVISION PLAN No. 650
EXHIBIT "B" TO THE MASTER DEED OF
BROOKSIDE VILLAS CONDOMINIUMS
PART OF THE SOUTHEAST QUARTER OF SECTION 30,
CLINTON TOWNSHIP, MACOMB COUNTY, MICHIGAN**

ATTENTION COUNTY REGISTER OF DEEDS
THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE
ASSIGNED IN CONSECUTIVE SEQUENCE WHEN A NUMBER
HAS BEEN ASSIGNED TO THIS PROJECT. IT MUST BE
PROPERLY SHOWN IN THE TITLE SHEET 1, AND THE
SURVEYOR'S CERTIFICATE, SHEET 2.

DRAWING INDEX

- 1) TITLE PAGE
- 2) SURVEY PLAN
- 3) COMPOSITE SITE PLAN
- 4) SITE PLAN - BUILDING 1
- 5) SITE PLAN - BUILDING 2
- 6) SITE PLAN - BUILDING 3
- 7) SITE PLAN - BUILDING 4
- 8) SITE PLAN - BUILDING 5
- 9) SITE PLAN - BUILDING 6
- 10) SITE PLAN - BUILDING 7
- 11) SITE PLAN - BUILDING 8
- 12) UTILITY PLAN
- 13) BUILDING PLAN "A"
- 14) BUILDING PLAN "B"

Description

Part of the Southeast Quarter of Section 30, Town 2 North, Range 13 East, Clinton Township, Michigan being described as:

Commencing at the South Quarter corner of Section 30; thence S.89°55'35"E. 43.00 feet along the South line of section 30; thence N.00°28'00"E. 683.10 feet along the East right of way of Miami Avenue (86.0 feet wide) to the point of beginning; thence continuing N.00°28'00"E. 218.21 feet along the East right of way of Miami Avenue; thence N.89°51'24"E. 113.00 feet; thence N.00°28'00"E. 127.00 feet; thence N.89°51'24"E. 532.06 feet; thence S.00°28'00"W. 595.16 feet along the West line of Stacy Manor Subdivision as recorded in Liber 51 of Plats, Pages 19-20, Macomb County Records; thence N.89°55'35"W. 367.00 feet; thence N.00°28'00"E. 247.50 feet; thence N.89°55'35"W. 278.04 feet to the point of beginning. Containing 6.886 acres, more or less.

Subject to any and all easements and right of record or otherwise.

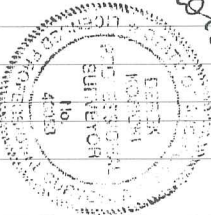
Ingress/Egress Easement Description

Part of the Southeast Quarter of Section 30, Town 2 North, Range 13 East, Clinton Township, Michigan being described as:

The East 30 feet and the East 60 feet of the South 70 feet of Parcel 11-30-451-010 as described above.

Subject to the rights of the public in 15 Mile Road and to any and all easements and right of way of record or otherwise.

John



SURVEYOR
FENN & ASSOCIATES, INC.
42802 MOUND ROAD
STERLING HEIGHTS, MI 48314
(586) 254-9577

OWNER
WILLA CUSTOM HOMES, INC.
17909 GARDENIA
CLINTON TWP., MI 48036



Fenn & Associates Inc.
42802 Mound Road
Sterling Heights, Michigan 48314
PHONE: (586) 254-9577 SHEET 1 OF 14

Liber 015111 Page 00475

BROOKSIDE VILLAS CONDOMINIUMS

CENTER POST OF SECTION 30
 T.2N., R.13E.,
 CLINTON TOWNSHIP
 L.4667, P.334

CORAL AVE.

MIAMI AVENUE (86' WIDE)

PALMS AVE.

SOUTH QUARTER CORNER
 SECTION 30
 T.2N., R.13E.,
 CLINTON TOWNSHIP
 L.5543, P.370

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15 MILE ROAD (120' WD.)

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BELLA VILLAGIO

MACOMB COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 869,
RECORDED IN LIBER _____, PAGES _____, MACOMB COUNTY RECORDS,
EXHIBIT "B" TO THE MASTER DEED OF BELLA VILLAGIO, A SITE CONDOMINIUM,
CLINTON TOWNSHIP, MACOMB COUNTY, MICHIGAN.

DESCRIPTION OF PROPERTY

PART OF THE W/2 OF THE NE/4 OF SECTION 30 T2N, R1E, CLINTON TOWNSHIP, MACOMB COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE E1/4 CORNER OF SECTION 30; THENCE N89°59'31"W 2000.18 FEET ALONG THE E-W/4 LINE, AS MONUMENTED AND MORAVIAN ROAD, IN PART; THENCE N00°34'05"E 80.00 FEET TO THE NORTH RIGHT-OF-WAY OF MORAVIAN ROAD AND FOR A POINT OF BEGINNING; THENCE N89°59'31"W 100.27 FEET ALONG THE NORTH RIGHT-OF-WAY OF MORAVIAN ROAD; THENCE N00°38'38"E 228.62 FEET; THENCE 21.95 FEET ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE TO THE LEFT, A CENTRAL ANGLE OF 05°43'00" AND A CHORD BEARING N02°12'51"W 21.94 FEET; THENCE N02°04'21"W 123.48 FEET; THENCE WEST 151.18 FEET; THENCE N00°38'38"E 192.73 FEET; THENCE N89°59'31"W 162.57 FEET; THENCE N00°38'38"E 428.86 FEET TO A TRAVERSE POINT "A". AT THE SOUTH RIGHT OF WAY OF THE CROOKED BROOK DRAIN EASEMENT AND CONTINUING N00°39'38"E 61.14 FEET TO THE CENTERLINE OF THE CROOKED BROOK DRAIN; THENCE EASTERLY AND SOUTHERLY ALONG THE CENTERLINE OF THE CROOKED BROOK DRAIN THE FOLLOWING (6) SIX COURSES: (1) S78°16'37"E 333.33 FEET, (2) N89°58'11"E 235.06 FEET, (3) S00°34'04"W 38.73 FEET, (4) N84°40'48"E 227.87 FEET, (5) S01°34'59"E 423.68 FEET AND (6) N89°25'50"W 55.04 FEET TO POINT "B"; ALSO DESCRIBED ALONG THE TRAVERSE LINE FROM POINT "A" TO POINT "B" THE FOLLOWING THREE (3) COURSES: (1) S78°16'37"E 327.76 FEET, (2) N89°58'11"E 413.86 FEET AND (3) S01°34'59"E 980.81 FEET TO POINT "B"; THENCE N89°25'50"W 187.53 FEET; THENCE S00°34'04"W 309.40 FEET; THENCE N89°55'53"W 136.09 FEET; THENCE S00°34'05"W 240.73 FEET TO THE POINT OF BEGINNING, CONTAINING 4.78785 SQUARE FEET OR 10.9914 ACRES, MORE OR LESS.

SURVEYORS CERTIFICATE

I, ROBERT L. HIGGINS, A PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE CONDOMINIUM SUBDIVISION PLAN KNOWN AS, MACOMB COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 869, AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

THAT THE BEARINGS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

Robert L. Higgins
ROBERT L. HIGGINS, DATE 07-21-04

PROFESSIONAL SURVEYOR
REGISTRATION NO. 21570
FAZAL KHAN & ASSOCIATES, INC.
43345 SCHOEHNHERR ROAD
STERLING HEIGHTS, MICHIGAN 48313

ATTENTION: COUNTY REGISTER OF DEEDS
CONDOMINIUM SUBDIVISION PLANS SHALL BE NUMBERED
CONSECUTIVELY WHEN RECORDED BY THE REGISTER OF DEEDS
AND SHALL BE DESIGNATED MACOMB COUNTY CONDOMINIUM
SUBDIVISION PLAN NUMBER _____ THIS NUMBER MUST BE
PROPERLY SHOWN IN THE TITLE AND IN THE SURVEYORS
CERTIFICATE ON THIS SHEET.

DEVELOPER:
BIVACO DEVELOPMENT CO. L.L.C.
12422 BURBA COURT
STERLING HEIGHTS, MICHIGAN 48312
PHONE: (588) 871-0090
CONTACT: GINO ROBINET

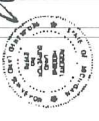
ENGINEERS & SURVEYORS
FAZAL KHAN & ASSOCIATES, INC.
43345 SCHOEHNHERR ROAD
STERLING HEIGHTS, MICHIGAN 48313
PHONE (588) 739-8907

- SHEET INDEX
- 1) TITLE SHEET
 - 2) SURVEY PLAN
 - 3) SITE PLAN
 - 4) UTILITY PLAN
 - 5) EASEMENT PLAN

NOTE:
ALL STRUCTURES SHOWN ON THESE PLANS MUST BE BUILT
UNLESS DESIGNATED OTHERWISE

NOTE:
ALL EASEMENTS SHOWN ON THESE PLANS ARE PROPOSED
UNLESS DESIGNATED OTHERWISE

NOTE:
ALL UTILITIES SHOWN ON THESE PLANS ARE PROPOSED
UNLESS DESIGNATED OTHERWISE



Robert L. Higgins
PROPOSED DATE: 07-21-04
ROBERT L. HIGGINS P.S. 21570

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